

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, January 2, 1947

NEW SERIES—VOLUME 29—NO. 1



DR. WALTER M. GILMORE

## Dr. Gilmore Dies In Nashville

Southern Baptists have suffered a great loss in the sudden death of Dr. Walter M. Gilmore, treasurer and publicity director for the Southern Baptist Convention, in Nashville on Thursday, December 19.

Dr. Gilmore was at his office as usual on Thursday. He made his customary stop on the way home at a neighborhood bakery, and suddenly felt sick. He was taken home, and died in a few minutes.

The veteran Baptist leader was born in Moore County, North Carolina, January 10, 1869. He was graduated from Wake Forest College and the Southern Baptist Seminary, and was ordained in 1892. He served pastorates in Brunswick, Marshallville, Eastman, (Continued on Page Two)

## \$10,000 Given To Baptist Hospital

The Mississippi Baptist Hospital today announced that its crippled children's ward and facilities are to be enlarged and improved by means of a \$10,000.00 gift from Mr. and Mrs. J. M. Hartfield of Jackson, and will be dedicated to the Hartfields when completed.

The Hartfields have long been active in the work of Baptist institutions in the state, both Mr. and Mrs. Hartfield having served as Trustees of the Hospital and Mrs. Hartfield as Treasurer for a number of years.

Other enlargements included in the present building program of the Hospital, already well advanced, are 100 new beds, 11 air-conditioned operating and special treatment rooms and a deep therapy department.

D. C. Simmons, president of the Hospital's Board of Trustees said the enlargements are being built in large part by gifts from friends of the Hospital and dedications are gladly made in appreciation for gifts.

—BR—

## Record Enrolment Gains Reported

By Porter Routh

Record gains for Sunday school and Training Union for 1946 were reported to the fifty-fifth annual meeting of the Sunday School Board of the Southern Baptist Convention meeting in Nashville on December 12. Dr. J. O. Williams, secretary of the division of education and promotion, reported a net gain of 225,063 in Sunday school enrollment to bring the total to 3, (Continued on Page Two)

## S. B. C. EXECUTIVE COMMITTEE MEETS 1946 RECEIPTS TO EXCEED \$10 MILLION— ADJOURNED MEETING SCHEDULED FOR JANUARY 22

The Executive Committee of the Southern Baptist Convention met in Nashville, Tennessee, in its regular semi-annual session December 11 with President John H. Buchanan, Birmingham, presiding.

All but two of the thirty members were present, which is a rather unusual record. In addition to these, the executive heads of the different agencies of the Convention and quite a number of others attending various committee meetings were present.

The budgets of the various Southern Baptist Convention agencies for 1947 were approved. The ration of division of Co-operative Program funds was adopted by the last Southern Baptist Convention.

The receipts of the Executive Committee as reported for the first eleven months of this year are \$9,721,132.94.

By December 31, these receipts will exceed \$10,000,000. This is an increase over the 1945 receipts of more than \$4,500,000. However, \$3,886,740.78 of this amount went for World Relief. There was an increase of over \$600,000 during the first eleven months in the receipts to the Co-operative Program and an increase of \$285,000,962 to designations.

The goal adopted by the Miami Convention for 1947 for all Southwide causes was \$10,000,000, the first five million of this is to be distributed to the agencies to be used for their capital needs.

The Committee adopted the Charter and By-Laws of the Southern Baptist Foundation as amended, which was authorized by the last Southern Baptist Convention in Miami and this (Continued on Page Two)

## Mississippi Baptist Pastors' School Meets At Philadelphia

The Mississippi Baptist Pastors' School at Philadelphia will extend for two weeks, January 13-24 with five class periods during the day and two inspirational messages every evening. The classes will begin Monday morning at 10 and on other days at 8.

### PROGRAM FOR THE FIRST WEEK

The last issue of The Baptist Record gave on page 10 the program and personnel for the first week, Monday, January 13, through Friday, January 17.

### PROGRAM FOR THE SECOND WEEK

For the second week, Monday, January 20, through Friday, January 24, Dr. F. M. Powell, for many years Professor of Church History in the Southern Baptist Seminary at Louisville, and now pastor of the Calvary

Church in Tupelo, will teach Preaching, and bring an inspirational message every evening. Dr. Charles Treadway, pastor of the First Church, Cleveland, will teach Religious Education and Evangelism. Rev. Kenneth G. Hall, Associational Pastor of the Neshoba County Association, will teach Church Administration. Dr. Walter L. Johnson, host Pastor and Dean of the school, will teach New Testament, with the class making a special study of the books of Philipians and Second Timothy.

Various speakers will also bring inspirational messages during the evenings of this week: Dr. Paul G. Horner, Pastor of the Fifteenth Avenue Church, Meridian, will speak on Monday evening; Rev. W. L. Day, pastor (Continued on Page Two)

## SBC COMMITTEE ON BAPTIST WORLD ALLIANCE NAMED

As announced in the Baptist press, a meeting of the Southern Baptist Convention committee to aid in matters relating to the Seventh World Congress of the Baptist World Alliance, Copenhagen, Denmark, July 29-August 3, 1947, was held in Nashville last week in connection with the meeting of the Convention's Executive Committee.

Encouraging information regarding transportation was received. The response of the people to the announcement that all who intend going to Copenhagen should send their names to Dr. Louis D. Newton at Nashville was very reassuring.

After full discussion of all that is involved in working out transportation and hotel accommodations in Co-

penhagen, it was the unanimous vote of the larger committee that a small committee be appointed to serve our people in every way from now until the Congress. The following were appointed on this committee:

Porter Routh, Chairman, Mrs. George Martin, J. W. Marshall, Roland, Q. Leavell, Lawson Cooke, Andrew Potter and A. L. Goodrich.

Mr. Routh, chairman of this important committee, is Recording Secretary of the Southern Baptist Convention and Secretary of the Department of Survey, Statistics, and Information of the Sunday School Board. Please address all communications regarding the Copenhagen Congress to Mr. Routh. His address is 127 Ninth Avenue, N., Nashville, Tennessee.

## Training Union Convention Most Successful In Years

### Sybil McKay and Lurline Sauls Are Contest Winners

The State Baptist Training Union Convention, held in Jackson Friday, Dec. 27, was one of the most successful in years, according to reports from the meeting. A great year of Training Union work was climaxed by this statewide meeting.

The convention was marked by good attendance, a fine program and a high spiritual interest. New Officers to serve the coming year were elected as follows: President, Owen Cooper of Jackson; vice-president, Rev. Gordon Sansing of Booneville, and secretary, Miss Margaret Ray of Hattiesburg.

Several large Associational and church delegations were noted, with Lauderdale Association leading with approximately 100 present.

An unusually large number of contestants were present to take part in the several contests and tournaments sponsored by the Training Union. Winning the Intermediate sword drill

contest was Sybil McKay of First Church Jackson. First Place winner in the young people's speaking tournament was Miss Lurline Sauls, of East McComb Church. Both of these will represent Mississippi in the southwide tournaments next July in Ridgecrest. All those participating in the Story Hour story telling and Junior memory work contests were awarded certificates. Second and third place winners in the speaking tournament for young people were Charles Tyler of Picayune First Church and Joyce McCrary of Mt. Vernon Church in Columbus Association.

The Convention expressed its regret at the absence of Auber J. Wilds, State Training Union Secretary. A message of good wishes was sent to Mr. Wilds who is recuperating at his Oxford home from a recent operation. The success of the Convention was (Continued on Page Two)

## The Baptist Record Every Family Plan Helps Reach The Unenlisted



## DR. GILMORE DIES IN NASHVILLE

(Continued from Page One)

and Atlanta in Georgia before returning to his native state in 1911 as pastor at Louisburg. He was pastor at Sanford from 1918 until 1923, when he was elected stewardship and mission secretary in North Carolina.

In July 1930, Dr. Gilmore was elected publicly director of the Executive Committee of the Southern Baptist Convention. Since 1933, he has served as treasurer of the Executive Committee and the Southern Baptist Convention, and as recording secretary of the Executive Committee.

In connection with his work with the Executive Committee, Dr. Gilmore had been editor of the Baptist Program, and the Bulletin Service. He has served as an associate editor of the Quarterly Review, survey publication distributed by the Baptist Sunday School Board. He has been active in the life of the First Baptist Church in Nashville in both the Sunday school and Training Union.

Funeral services were held in Nashville Saturday afternoon with Dr. W. F. Powell, Dr. T. L. Holcomb, Dr. Austin Crouch, Dr. Duke McCall, and Dr. J. E. Dillard assisting. Further services were held Monday afternoon at Dunn, North Carolina, where Dr. Gilmore was buried.

Rev. S. Lewis Morgan, Jr., pastor of the First Baptist church Dunn, N. C., presided at the rites. Dr. Hight C. More, retired head of the editorial department of the Baptist Sunday School Board, delivered the funeral oration.

Dr. Gilmore is survived by his wife and a son, Walter.

—BR—

## TRAINING UNION CONVENTION MOST SUCCESSFUL IN YEARS

(Continued from Page One)

due in large measure to the planning of Mr. Wilds.

In the absence of the president, Dr. James L. Sullivan, who has moved from the state, the Convention was presided over by Joe Abrams, vice-president. The day's activities was climaxed with a consecration service at which a large number of young people came forward dedicating their lives to full-time Christian service.

—BR—

## MISSISSIPPI BAPTIST PASTORS' SCHOOL MEETS AT PHILADELPHIA

(Continued from Page One)

of the First Church, Louisville, Tuesday; Dr. D. A. (Scotchie) McCall, Mississippi Baptist Executive Secretary, Wednesday; Dr. Charles Treadway, Pastor of the First Church Cleveland, Thursday; and Rev. Edward L. Byrd, Pastor of the Highland Church, Meridian, Friday.

### PLAN TO ATTEND

The school hopes to provide challenging refresher courses of study to any Mississippi pastor who may wish to attend. The courses will be practical and useful in the life of every pastor. The school seeks to offer courses of college and seminary rank within the reach of all for two weeks.

Rooms will be furnished free by the host church.

Meals will be provided by the Mississippi Baptist State Board as a part of its regular mission program.

Many churches should be interested in sending their pastors for the blessing of two weeks' study and fellowship.

In order to assist the host church in securing sufficient rooms, kindly send to the Pastor, Dr. Walter L. Johnson, 414 Columbus Avenue, Philadelphia, Mississippi, your reservation as soon as possible.



Dr. F. M. Powell who will teach Preaching at the Philadelphia Pastor's School, Jan. 20-24.



Dr. D. A. (Scotchie) McCall, Pastors' School Inspirational Speaker.



Rev. E. L. Byrd, Pastors' School Inspirational Speaker.



Dr. Paul G. Horner, Pastors' School Inspirational Speaker.



Rev. W. L. Day, Pastors' School Inspirational Speaker.



Dr. Charles Treadway, Pastors' School Inspirational Speaker.

## S. B. C. EXECUTIVE COMMITTEE MEETS

(Continued from Page One)

will be filed with the Secretary of State of Tennessee. Maxey Jarman, Nashville, president of General Shoe Corporation, is president of the organization, Lowry Eastland, Baton Rouge, Louisiana, vice-president, and Dr. Duke K. McCall, Nashville, secretary-treasurer. The committee is now ready to do business.

Special emphasis was given to the campaign to enlist a million tithers this year. If this goal is reached the big financial goal of \$10,000,000 can be attained without any difficulty. An organization has been set up in each state for promoting this campaign and the different state conventions have adopted an aggregate goal of 1,233,600 tithers for this year.

Dr. Louis D. Newton, President of the Southern Baptist Convention and honorary associate secretary of the Baptist World Alliance, announced the following Committee on Arrangements for transportation of Southern Baptists to the approaching seventh Congress of the Baptist World Alliance to be held July 27-August 3 in Copenhagen, Denmark: Porter Routh, Nashville, Chairman; Mrs. Geo. R. Martin, Norfolk; J. W. Marshall, Richmond; Roland Q. Leaell, New Orleans; Lawson Cooke, Memphis; A. L. Goodrich, Jackson Miss.; Andrew Pctter, Oklahoma City.

The Committee refused to take any action with reference to reimbursing the so called Peace Churches \$17,000 spent for taking care of forty-five conscientious objectors reported to be Southern Baptists. It also refused to take action in reference to a pro-

posal to petition the Government to grant the conscientious objectors still in prison amnesty as a Christmas present. The Committee referred the matter of establishing a western or southwestern summer assembly to the Sunday School Board. It also recommended, through its special committee, that the establishing of another theological seminary in the eastern part of our Convention territory be referred to the Southern Baptist Convention itself at its next session.

The Committee will hold an adjourned session here January 22 to consider the completed report of its Allocations Committee, Dr. Paul Caudill, Memphis, Chairman, with reference to the proposed over-all budgets of the different agencies for 1948, and other important unfinished business.

—BR—

## RECORD ENROLMENT GAINS

(Continued from Page One)

750,373. Training Union enrollment climbed 99,141 during the year to make the total 802,473. Both of these gains were the largest ever reported in one year.

Dr. T. L. Holcomb, executive secretary, reported that net sales for the first eleven months of 1946 were \$4,468,531.86, a gain of \$499,026.80 over the 1945 figure. Referring to the proposed assembly in the West, Dr. Holcomb said, "We desire to record here that the Sunday School Board has made no recommendation nor even expressed an opinion in favor of any particular location; that is the Convention's responsibility." The Sunday School Board voted to re-affirm its willingness to operate and develop

another assembly "if a site can be agreed upon, and adequate capital investment furnished to the Southern Baptist Convention."

The Board voted \$15,600 for work in Mississippi during 1947.

Harold E. Ingraham, business manager of the Board reported that sales of the Baptist book stores had doubled within the past four years and that general circulation of periodicals had reached 7,418,947 for the fourth quarter of 1946, a record high.

Dr. Williams reported that 210,421 awards in the Sunday School Training Course had been issued during the past year. In the Training Union, 300,435 awards have been issued in the first eleven months of 1946. He said also that a survey by the Department of Church Architecture indicated that more than 13,000 Southern Baptist churches are planning building programs involving \$250,000,000 as soon as building material is available.

Dr. Clifton J. Allen, editorial secretary, presented copies of the new Sunday School Board Publication Home Life, for the first time. The monthly publication, edited by Dr. Joe Burton, will be distributed starting in January, 1947.

The Sunday School Board voted to make a contribution of \$10,000 to the newly organized Baptist Foundation. Part of the money can be used in perfecting the organization and the balance will become a part of the permanent fund.

—BR—

Coila church, Carroll county is a friend of the Baptist Record. Recently Mrs. B. F. Eubanks sent a nice list of renewals. The pastor is Rev. L. D. Sellers.



## Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

"For The Kingdom is the Lord's: and He is the Governor Among the Nations," Psalm 22:28.

### WHAT IS STATE MISSIONS IN MISSISSIPPI?

State Missions is taking the gospel to the 700,000 lost people in Mississippi. This is done through the preaching of the gospel in church houses erected in part with the help of State Missions, by State Mission pastors, by State Mission revivals, by Associational Missionaries supported in part by State Missions. This is done by taking the gospel to the White people, the Indians, the Negroes, and the Chinese of our state. This is done through the Sunday school and the other departments. Much the larger part of all this work being State Mission in nature.

State Missions means also the teaching and training of multitudes of people in our state. This is done through the Sunday school department, the Baptist Training Union department, the W.M.U. department, the Music department, the Brotherhood department, and the B.S.U. department.

State Missions means a ministry of comfort to the sick and suffering. This work is done as a State Mission project through the Institutional Visitation Department, and by many other workers.

State Missions means growth and development in stewardship, as well as evangelism. This work is forwarded by the LeTourneau sponsored department through tracts and other literature, institutes, and so forth.

State Missions means all the work of Christ to all the people in all the areas synonymous with Judea. Acts 1:8.

State Missions is supported by and lives from a portion of Co-operative Program funds on the one hand, and through designated funds on the other hand.

An Associational Missionary has just won to Christ a man 79 years of age — the father of fifteen children. Only eternity will reveal the floods of blessings pouring from this single Holy Spirit experience. It is but one of the many State Mission blessings coming from the hand of our God!

Associational Missionary, John B. Laney, reports a State Mission revival in Prentiss Association from which he says a new church will come. These five beyond the church revivals in each association have been a most fruitful effort.

Rev. J. L. Morgan, Toomsaba, reports another State Mission Revival held on a Walthall-Marion County Line in which there were sixteen (16) professions of faith.

Our brethren occasionally write us about religious pictures for showing at their churches. We are not recommending the pictures, as we do not know about them, but we have a line from Maury Foladare, 6253 Hollywood Boulevard, Hollywood 28, California. You might write them if interested about religious pictures.

Brother Martin J. Gilbert, Lauderdale County Association Missionary, reports another State Mission revival in an unchurched area near Vimville. Rev. J. L. Morgan, Toomsaba, did the preaching. Fourteen services were held with an average attendance of 85 at each service. There were twenty-five professions of faith with thirteen being baptized into the fellowship of Toomsaba church. In addition, thirty-one persons there desired to organize a church in the locality, and Toomsaba church is sponsoring a Sunday school and Training Union.

### I

A layman serving his first term as Board member in the recent session said he had a new appreciation of the Convention Board. He said that heretofore he had thought the Convention Board to be more or less a rubber stamp. Here he saw the Convention Board discussing, studying, analyzing, deciding, and planning in the very finest spirit.

As a matter of fact, the Convention Board is a very representative and a very democratic body. Every section of the state is represented.

Before one of the committees, we were being asked questions along very definite lines. We were glad to make an expression in general terms, but stated that we had no desire to dictate or determine the policies of the Board. Dr. J. D. Franks, princely spirit that he is, and a member of the Board throughout our tenure of service, and who therefore knows very intimately the policies we have pursued, very happily remarked, "I like that policy of yours."

A democracy that has prevailed has predicated the spirit of harmony existent in our Mississippi Baptist life.

### II

There are those who feel it necessary for us to have a great stir over the setting of Christian Education allocations. Last year the Education Commission fixed these allocations very much to the satisfaction of most Mississippi Baptists. This year the Convention did it upon the recommendation of a special committee. Again most Mississippi Baptists were satisfied with it while wishing all might have more. The spirit of Christ in Christian Education helps at this point.

Why should the Convention set the Christian Education Allocation or any other allocation for that matter and not set all the allocations. The very fine committee making the recommendations had given special study only to Christian Education. Logically, all the allocations should be set each in consideration of the needs and demands of the other. The Convention has the right to do whatever it desires in the matter. It is our hope that hereafter that if the Convention sets one allocation that it will set all of them.

Another unfortunate tendency becoming more and more prevalent is to multiply committees and commissions until great overhead costs will be involved in the first place, and in the second place, the dangers of unholy competitions are increased which will result in strife and division. Had our

Mississippi Baptist life been growing weaker and worse, we could see reasons for some of this. As a matter of fact, we have been growing stronger by leaps and bounds. "Think on these things."

### III

We flew over to Meridian for a day with the Marion folks and Pastor Carl E. Talbert. The house of worship was filled with a good congregation. After the service, we were delightfully entertained in the home of the Talberts. On this trip, we had as our first passenger, Mr. Jimmy Sullivan, who married a fine niece of ours. Mr. Sullivan was a glider pilot in the war, so he was at home in the air.

At night we were down at Liberty in deep south Mississippi with Pastor M. C. Waldrup and his fine people. Brother Waldrup does good work wherever he goes. We spoke on Foreign Missions at both services this day.

We were privileged to talk to a great group at Clark Memorial College Tuesday evening. They filled the rather spacious chapel, and were a most responsive group.

Wednesday evening we were happy to be in our own church at Clinton giving South American experiences. We enjoyed the visit very much.

Thursday evening we were with Pastor J. W. Burnette and his folks at Ruth on a return visit. Somewhere we have heard that people have stopped going to church, but we have not found it so, for again the large auditorium was filled.

Sunday we were with Pastor Paul Cranford and his people at Lumberton. A large congregation was very cordial. Brother Cranford is from a house of preachers, and good ones.

Brother Pearl Cockrell and the folks invited us down to Ted for a service on Wednesday evening. We enjoyed the very fine hospitality of the Cockrell home, and then in giving witness before a large congregation.

Friday we helped in the funeral service held for Brother B. C. Hester, a long time friend. He and his family members are some of the most loyal church people we ever knew. We knew them as church and Kingdom builders.

Sunday we were in two services at Crystal Springs, Walthall County, with Pastor and Mrs. C. O. Lindsey. An unusually large group of men were present along with boys and girls and ladies. A lovely new parsonage was dedicated. Mrs. Lindsey is remembered most pleasantly as a former office worker in the Baptist Building. Brother Lindsey is one of our finest young preachers. It was good to see them again.

Dr. W. E. Greene, president, Clark Memorial College, further proved his good judgment in being our first air passenger without pilots license to go up with us.

Dr. S. E. Sumrall, Bay Springs, was the second. The staff members are always fine and loyal, and in appreciation, we were happy to carry about fourteen (14) of them up as passengers on Saturday.

### IV

Mrs. O. M. Jones, our very fine Baptist Book Store Manager, Jackson, Mississippi, at our request, listed the following books on soul-winning and evangelism.

"Shining Like The Stars," by Harold E. Dye; "Emerging Revival," by Ray Jordan; "Jesus Christ, Our Hope," by Walter A. Maier; "Workable Plan of Evangelism," by Dawson C. Bryan; "Come Unto Me," by Hyman J. Appleman; "Winning Men," by John Timothy Stone; "New Testament Evangelism: How It Works Today," by Arthur C. Archibald; "A Quest For Souls," by George W. Truett; "Jesus As A Soul Winner," by A. T. Robertson; "Revival Messages," by B. H. Carroll; "Evangelism in the Home Church," by Andrew W. Blackwood; "The Larger Evangelism," by John R. Mett.

We list these books at this time with the Evangelistic Visitation Campaign particularly in mind.

### V

Occasionally along the way, we have heard brethren say something like this, "a person of good breeding will not drag the dirty linen of his personal affairs across others' doorsteps. A family of good breeding will not drag the dirty linen of their family affairs across others' doorsteps. A church of good breeding will not drag the dirty linen of its fusses across others' doorsteps. The denomination needs to learn the same thing."

### VI

We are in receipt of a booklet of messages, "They Laugh At God," by Dr. William Potter, Carthage. Dr. Potter is also the author of some very fine tracts, "Religion and the American Dream," and "America Needs This Message." If interested in these publications, you will please write him directly.

"New Racial Situation" by E. P. Aldredge is a book just off the press. As suggested in the title, it deals with the racial situation. Price \$1.00. Order from the Baptist Book Store.

"Now is the Day," is a compilation of Foreign Mission messages priced at forty cents. "Sunday School Programs for Intermediates" by Miss Mary Alice Bibby is another new book just off the press. It is priced at \$1.50. "Jesus the Teacher" is a new study course book from the pen of Dr. J. M. Price. Students everywhere will welcome this volume from this great Bible teacher. These books may be ordered from the Baptist Book Store.

"Help" is a booklet picturing the distress of the people of Asia and Europe. The author is Miss Majorie E. Moore and the price is 15 cents.

"Highways and Hedges or What Do You Know About Faith" is a little volume from the pen of Rev. W. T. Darling. It is good for reading and study.

"God Can" is a little volume presenting a study of Rescue Mission work. The author is Brother Clovis Brantley, Superintendent, Baptist Rescue Mission, New Orleans.



## The Baptist Record

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## Taking Stock

The New Year is not only a time for resolutions, but for taking stock or inventory. Business concerns both large and small will begin early in the New Year to make a check on all the materials on hand. Machines of today help the merchant to measure the yards of cloth on bolts and all items will be listed according to departments until the inventory is complete. This is an important item in figuring income for the firm for the year.

Let us also take a backward glance over 1946 as we "take stock" of the blessings that God has so richly bestowed upon us.

During the months of the past year we have added to our resolutions of January 1946 by setting goals to be reached within narrower margins. With a circulation the first of 1946 of 51,784 you have noted our goals from time to time, and you, the Baptists of Mississippi, have responded nobly and graciously to each appeal. You will note in this issue of the Baptist Record that before the year 1946 closed we had a circulation of 56,092. Surely we thank God for this victory. This is just one part of our work. We will leave it to your judgment about the progress of the paper as far as news and editorial matter is concerned! Continue to give us your help, your support and your prayers.

Contributions to all causes through our Convention Board have grown marvellously. For the Convention year our income reached an all time high of \$2,057,723.34. Because of your generous giving the force at Baptist Headquarters has been enlarged and Mississippi Baptists are able to carry on a larger program of missionary enterprise. For example: During the current year our B.S.U. Secretary Charles Horner has been released from service in the Navy and is carrying on the work begun in 1945 by the tem-

porary secretary, Riley Munday, who is now working with students on a local campus in Mississippi. Rev. B. H. Benton, state evangelist, has joined the ranks of Convention Board workers, coming from a pastorate. The department of Institutional Work, begun in recent months, is in the hands of James work, and now ministering to Baptists in hospitals and other institutions under local and government supervision.

Reports come in occasionally about churches that have had part-time services going to full-time services. Other reports tell of new churches organized and meeting under brush arbors, but of definite plans to build. Many churches are enlarging auditoriums and building educational plants. All of this means that our people plan to reach, teach, and train more of our people. Surely these are indications that we are seeing with the eyes of the Master. "Go ye into the highways and hedges and compel them to come in."

The look back over the old year, if broadened to include our Southern Baptist Convention and the world, would likewise show that we have many things for which to be grateful.

Bringing the matter of taking stock down to a personal basis—what has the year 1946 meant to you? At the close of the year are you living closer to Jesus than you were at the beginning of the year? Have you grown in grace? Have you done more praying? Have you read God's Word more diligently, searching the Scriptures for His plan for each day of your life? The messages are there, but we must search for them. By the power of His Spirit, lines familiar for years, may take on new meaning as we apply them to our lives and our situations. Rely upon Him in the daily tasks, in face of temptations and trials as well as momentous occasions.

Now for the forward look! The taking stock has just begun if your thinking will probe the innermost thoughts of your head and heart. Only you can judge and determine what the future will be. For God lets us as free-moral agents make our own decisions.

If you have not prayed more, but less; if you have not read God's Word more, but less; if you have not grown spiritually, but have been a back-slider—then with a forward look, won't you determine to give the Lord more of yourself? More praying and more Bible study at a time that is unhurried, will lead you into fields of service in your local church and among your neighbors, such as you have not experienced before. Won't you try it? Make it a significant time

for you and for God!

For you and for us may 1947 bring more glory to our God whom we love and try to serve.

—BR—

## Much Already Done

In the December 19 issue of the Baptist Record two pages were used to set forth the accomplishments and the needs of the Mississippi College Enlargement Campaign.

The accomplishments are heartening and encouraging. They are:

1. The Administration Building foundation has been completed and work is proceeding on the Main Floor.

2. The walls are up for both wings of the Women's Dormitory and one wing is nearing completion. 100 girls are to occupy this wing in January.

3. The Endowment now stands at about \$800,000.00. \$200,000.00 more needed to complete the endowment program.

4. The Student Body has grown from 30 to 950.

5. A three story annex has been added to the Library Building.

All these things should make Mississippi Baptists proud of Mississippi College. It should make our cheeks glow and our hearts swell with pride over what "WE" have done.

But if every Mississippi Baptist could hear the many pleas of would-be students, our pride would change to chagrin and our glowing cheeks turn green with shame. We remember the young man who said, when unable to find a room, "My hopes of attending Mississippi College have faded". We think now of the young man who is doubling up with others while his wife lives with her people in another town. She hopes they can soon find a room—or the fine young man sleeping in an attic hoping for one of the unfinished barrack apartments so that he can have his family.

Due to constantly increasing prices, funds are running low and Mississippi College is pledged not to go into debt. This means that when the money gives out the work stops until more money is in hand.

Every church having no part in the enlargement of Mississippi College is voting against the improvements now under way.

Never were Mississippi Baptists so prosperous. Produce and crops bring better prices. Wages are higher than ever before. In other words, Mississippi Baptists have the money to complete the Mississippi College Enlargement Campaign.

## HOW WE CAN HELP

1. Many churches should take

an offering for the Mississippi College Enlargement College Campaign.

2. Many churches should put a generous amount in their budget for this cause.

3. Many who have not given should give NOW.

4. Many who have already given should give again.

—BR—

## An Appeal

At the start of 1947 Mississippi Baptists numbered over 300,000. With the accepted 4 readers for each subscription this would mean 75,000 Baptist Records going out each week for all Mississippi Baptists to have the opportunity to read this great periodical each week.

We could do this tremendously significant thing if all Mississippi Baptists would give Editor and Circulation Manager, A. L. Goodrich, their full help and cooperation. Let us start the New Year right in this regard. GET YOUR CHURCH ON THE "EVERY FAMILY" PLAN. SEND IN YOUR SUBSCRIPTION NOW!

—BR—

## Pastor's Wife Dies In Tragic Accident

Friends all over this section were grieved to learn of the tragic death of Mrs. M. C. Waldrup at Liberty, who was fatally injured when a rifle, supposed to be unloaded, accidentally fired while her husband was cleaning the gun. Mrs. Waldrup was in an adjoining room when the weapon was discharged. The injury resulted in her death within a short time. . .

Rev. Mr. Waldrup, pastor of the Liberty Baptist church, recently returned from a successful service in the Chaplaincy. He was formerly Riverside Associational Missionary and resided at Lyon where he and Mrs. Waldrup were greatly beloved. The tragic accident cast a pall of sorrow over the entire community. The Waldrups have an 11 year old daughter. Deepest sympathy is extended to them by friends everywhere in this dark hour.

—BR—

## Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—  
Editor.

## Let's Be Fair

With a great shortage of ministers in our denomination, with many vacant churches and with our Church losing fifty more ministers by death each year than are being ordained, why is it that many churches will not consider a minister nearing fifty years of age?

Is it because they fear that a man of fifty cannot carry the burden of the work? Surely not. Rather it is the fear that if they call him and he does not prove to be very successful he will not be called elsewhere and

(Continued on Page Five)



SELECTED EDITORIALS  
(Continued from Page Four)

they may be "saddled with him" for the rest of his life. It is not that they isters, they would say, but that they have a prejudice against older min-udices of others. If they call a youngs-may be forced to suffer from the prej-ter right out of seminary and he does not work out well, he will move else-where, they think.

We think this kind of thinking is both inaccurate and unfair. It is in-accurate because there are actually more openings for men past forty-five than for much younger men. Many executive posts in the presbyteries, the synods, the boards, the colleges and the seminaries demand men of experience. Our observation is that more churches suffer from ministers moving too soon and too often than from those few and more flagrant cases of ministers who stay too long. It is true that a younger man will seldom fight to hang on to a job when he is not wanted; he will snap his fingers and move on, but the restlessness of the younger men seeking "larger fields of service" does injury to many churches.

If a minister moves too soon, just when his program is beginning to develop and he has established himself in the community, people say, "It is too bad to lose him, but we do not want to stand in his way for advancement." If an older man outstays his usefulness and "wears out his welcome" in a church and community, however, nobody excuses him and everybody remembers his case when the name of an older man is suggested for a vacant pulpit.

This prejudice against the older minister is not only founded on inaccurate thinking; it is unfair. Is it fair not even to consider a man who is at his prime, who has striven for excellence, grown in his profession, and gathered the experience that is more precious than youth and energy? Should the Church commit injustices where commercial houses do not?

In our opinion Churches hurt themselves even more than they hurt the ministry by not considering men of middle age and past. Pastoral changes are expensive to the church in both money and effectiveness of program. The risk of overstaying is less and less injurious to the work of the church, in our opinion, than the risk of soon and sudden moves. Churches have no way of protecting themselves from the sudden change of a desirable man, but they can protect themselves against the "overstay" in several ways. In the first place, they can find out whether the men of middle age or past that have been recommended are adequately provided for in the Pension Plan and then they can state a retirement age in the call. They can also call men for a certain term of years, leaving it to them to decide whether they will accept under those conditions or not.

This is a problem that vacant churches should face and think through "as Christ would have them do." At present both churches and ministers are suffering, the work itself is suffering, because of inaccurate thinking and unfair dealing.—The Presbyterian

—BR—

**HOW THOUGHTFUL:** J. W. Hearn, treasurer of Bethany church in Lauderdale county recently wrote: "The enclosed check is to cover our EVERY FAMILY bill for January and February 1947. I am to be away until March 1947."

## SPECIAL EDITION OF BAPTIST RECORD ISSUED

## EXTRA

## The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Saturday, December 21, 1946

GOAL  
56,000 IN '46  
REACHEDD. A. McCall  
Business Manager

Circulation Today ————— 56,092

This special edition of the Baptist Record is issued by the Mailing Department in appreciation of Dr. McCall as Business Manager and Dr. Goodrich as Editor and Circulation Manager. May the Baptist Record continue to grow under their leadership.

A. L. Goodrich  
Editor

Celebrating the fact that the Baptist Record circulation had reached the 56,092 mark Miss Lois Tyler, Baptist Record Mailing Superintendent, and her associates surprised business manager McCall and editor Goodrich by hand preparing a special edition of the Baptist Record on December 21. The entire edition totalled TWO copies, one for Dr. McCall and one for Dr. Goodrich.

A reproduction of the front page of the special edition appears below.

APPLEMAN LEADS  
NORTHWEST MEET

Mississippi Friends of the noted Evangelist, Hyman Appleman, will be glad to read of his campaigns in the northwest. In a meeting, with the Metropolitan Tabernacle, Dr. W. M. Robertson, Pastor more people united with the church for baptism and on Christian experience than in any year in the history of the church.

In Portland, Oregon, two weeks, there were beyond 500 professions of faith, most of them uniting with the local churches.

In a revival in Tacoma, despite the fact that the entire city was tied up with a 30 days' bus strike, cutting the crowds at least 50 per cent, there were more than 400 professions of faith. The Puget Sound Ministerial Fellowship sponsored the revival meeting, the second campaign conducted under these auspices in this city by Evangelist Hyman Appleman.

In Seattle, Washington, there were above 800 professions of faith, during three weeks. This campaign was sponsored by the Seattle Evangelical Ministers' Association, by the Christian Businessmen, by the Youth for Christ. Evangelist Appleman declares that, "Not in all of my ministry have I ever seen such unity, such harmony, such unanimity among a group of preachers as was the case in Seattle. To the greater glory of God, in the last 10 months of campaigning, there were more than 8,000 professions of faith."

## The Word Of God

By Mrs. J. E. Ellerman

'Tis sweet to know through every trial  
as on life's journey we tread,  
Tho' everything else may fail us in life  
We still have the word of God.  
And tho' heaven and earth shall pass  
away

And there be no more sea,  
The word of God shall ever abide  
Throughout eternity.  
O word of God just like a sword  
Piercing soul and spirit apart,  
and ever quick to discern  
The thoughts and intents of the heart.  
May you ever abide in us  
as our hope to a better life  
To a glorious life of service and love  
Devoid of hate and strife.  
O wondrous word, O word of God  
O word that makes men free  
God help us now to read thee more  
More Christ like grow each day,  
And ever cherish Thy precious word  
That shall not pass away.

—BR—

The Baptist Record is grateful to Mrs. W. W. Bennett for looking after the renewal list at New Salem church, Carroll county. She not only sent the renewal list but promised to try to send others in the very near future.

Mrs. Christine Swindall, church clerk of Harmony church, Webster county, recently sent a list of six new subscribers. Churches and folks like these explain the fact that the Baptist Record goes into more than 55,000 Baptist homes every week.

Southern Baptists  
Report Gains

NASHVILLE, Tenn., —(RNS)— A total of 13,000 churches in the Southern Baptist Convention are planning building projects estimated to cost \$250,000,000 as soon as building materials are available.

The estimate was made by Dr. J. O. Williams to the December meeting of the Baptist Sunday School Board, the result of a survey by the Department of Church Architecture.

Dr. Williams also reported a gain of 225,063 in Sunday school enrollment and 99,141 in training union enrollment during the past year. Both gains were described as the largest ever made in one year in the history of the Sunday School Board.

Dr. T. L. Holcomb, executive secretary of the Board, reported that receipts the first 11 months of 1946 from sales of periodicals, merchandise and graded literature is \$4,468,531, as compared to \$3,820,587 in 1945.

—BR—

## Ministering To The Well

By Louis J. Bristow, Superintendent

One function of a Christian hospital is to minister in spiritual things to the well as it ministers to the sick in physical things. Peter said to Cornelius that Jesus "went about doing good and healing all that were oppressed of the devil." In Southern Baptist Hospital in New Orleans a Bible is placed on a table beside each bed. Many times we have been advised by friends that they have found comfort in those Bibles. The following letter, printed just as it is written, tells its own message:

"My daughter were operated on in the month of January. I went in the room worry when she was on the operation table, I saw a book under the night table. I took the book in my hands and read. It was the Holy Bible. I open it and it open on the 62nd Psalm.

"Truly my soul waiteth upon God: from Him cometh my salvation."

"I said for myself words so great for my heart! I read and read all the time my daughter were on the operation table. I read all day and night and stay five days and five nights because she was near death. But I took it with me.

"This Bible has turn my soul to a real Christian. Today I am a missionary working for God. I want you know I have the Bible. Let me know if you want me return it or you let me keep it. Please answer me. God bless the place where is the Hospital."

And there is a postscript which says: "I am Spanish from Cuba."  
New Orleans, La.

—BR—

The Baptist Record is grateful for a list of 26 names, new and renewal from Union church, Panola county. The sender was Mrs. Jesse Crumby.

The Baptist Record is grateful to Liberty church, Lauderdale Association and to Mrs. W. L. Culpepper, church treasurer for the nice list of new and renewal subscriptions which came recently.

Fifteen new and renewal subscriptions recently came from Bethel church in Chickasaw county. The church clerk, Mrs. Clifton House was the sender.

Rev. Roy Hayman was a recent WELCOME visitor at the Baptist Record office! He brought a list of new subscriptions from Franklin church in Madison county.

The Baptist Record is grateful to Mrs. Gladys Fudge of Yellow Leaf church, Lafayette county for a nice list of subscriptions.



## SPARKS &amp; SPLINTERS

Due to an unavoidable delay the Sunday School lesson written by Dr. L. Bracey Campbell did not arrive in time for this week's issue.

Rev. Marcus Alexander, who has been pastor of Knoxo Church, Walthall County, had resigned effective December 31, 1946. One of the Knoxo members, J. P. Bullock, writes that the church regrets to see him leave.

Rev. Earl Kelly, president of the Mississippi Club at the Southern Baptist Theological Seminary, Louisville, Ky., recently sent a nice list of subscriptions. He also promised to send more at an early date. He stated that the Mississippi students "Are very very much interested in the Baptist events of our state and we wish to keep up with it in our paper."

The Jefferson Hotel has been named as the official hotel for the Southern Baptist Convention in St. Louis, May 4-11. The Statler will be the official hotel for the W.M.U. All requests for reservations must be mailed, on an official form to be published in Baptist papers, to Housing Bureau, Southern Baptist Convention, 910 Syndicate Trust Building, St. Louis 1, Mo. Requests sent direct to hotels will be delayed.

AMORY, Miss., —(RNS)— Plans for a Mississippi state Methodist publication were approved at the annual North Mississippi Methodist Conference here.

The new Mississippi Advocate will be sponsored by the two Methodist Conferences in the state, the Mississippi and North Mississippi. The Methodist publication serving the state at present is the New Orleans Christian Advocate.

Highley's Sunday School Lesson Commentary which sells for \$1.25 is a very practical commentary on the Sunday School lessons. The interpretations are true to the BOOK, sane and suggestive. The publishers, the Higley Press, Butler, Indiana, claims 21 features for the book. Some of them are: Object lessons, illustrations, verse by verse exposition and topical discussions. Order from the publishers from the Baptist Book Store.

--- The First Baptist Church, Dallas, has a budget of \$550,000 for 1946. On a recent Sunday, more than \$360,000 was pledged in one service.

The following have been recent visitors to the office of The Baptist Record: Rev. James A. Bryant, Philadelphia; Rev. W. H. Cook, Evanston, Illinois; Rev. W. R. Swenson, Clinton; Rev. G. M. Peery, Jackson; William H. Lee, Clinton; Rev. W. D. Ellingburg, Kilmichael; Rev. Earl Brooks, Weir; Chastaine Flynt, Pearl City; B. H. Winstead, Pearl City; Rev. C. J. Olander, Morgan City; Rev. Leonard Holloway, Louisville, Kentucky.

The next B. T. U. Associational Meeting of Lebanon Association will be held Monday night, January 6, at 7:30, at the First Church, Hattiesburg. A good program has been arranged. Rev. R. C. Woodham, pastor of Dixie Church, will bring the principal address. Baptist churches in Stone, Lamar and Forrest Counties will be represented.—Garland McInnis, Director.

--- Kentucky Baptists voted not to cobbine the childrens home at Louisville and the one at Glendale. Dr. George Ragland was elected president of the Kentucky Association. Dr. Wallace Bassett was elected president of the Texas Convention. A layman, Columbus Roberts, was elected president of the Georgia Baptist Convention.

ASHLAND, KY. —(RNS)— The General Association of Baptist in Kentucky recorded its greatest financial gain in history, delegates to the group's annual convention here were told by Dr. W. C. Boone, general secretary. Dr. Boone revealed that the Association received \$1,782,225.91 during the past year, an increase of \$472,351.82 over the preceding year.

MONTGOMERY, Ala., —(RNS)— Alabama Baptists contributed \$6,000,000 for church activities in 1946.

A. Hamilton Reid, executive secretary of the State Baptist Board, said it was the largest yearly collection on record. He said 2,500 Baptist churches in Alabama are planning an unprecedented building program when materials become available.

BIRMINGHAM, Ala., —(RNS)— Denunciation of the liquor traffic and the increasing divorce rate, and condemnation of President Truman's policy of maintaining Myron C. Taylor as his personal representative to the Vatican featured the 125th annual meeting here of the Alabama Baptist Convention.

Mississippians at Southwestern Seminary are keenly interested in Mississippi affairs. They have organized a club of Baptist Record subscribers. The list was sent by Mrs. Tom Parker, club secretary.

DAVID by Hattie Bell Allen and published by the Broadman Press is one of the Little Treasure series. As the title suggests, this is the story of David, the son of Jesse, who lived with his family in Bethlehem. David's noble traits of character, so simply presented in this story, endear him to every child reader. Beautifully illustrated and with board covers the pages are 7 x 9 1-2 inches. The price is 50 cents and orders should be sent to the Baptist Book Store.

NEW YORK—(RNS)— The General Council of the Northern Baptist Convention has authorized the denomination's radio committee to "investigate the possibilities of having an FM station (or stations)" set up in connection with the promotional and educational work of the denomination, it was announced here. The Council also approved a new radio program, including transcriptions, workshops, training of local ministers, radio scholarships and preparation of scripts. The program was recommended by Dr. Stanley I. Stuber, chairman of the Council's Radio Committee.

Mrs. Louis Thigpen, Sr., treasurer of W. M. S. circle No. 1 of Corinth church, Pearl River county recently sent a list of new subscriptions.

Mrs. J. B. Lawrence died in Atlanta, Friday, December 27. Her husband, Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board of the Southern Baptist Convention, was formerly Executive Secretary of the Mississippi Baptist Convention Board. Further details are lacking, but should be received in time for next week's edition.

The 41st Avenue Baptist Church in Meridian welcomed 27 new members within three Sundays recently, almost half of these being for baptism. Rev. Ray Dykes is pastor.

Calvary Baptist Church in Greenwood has adopted 100 as their quota of the 100,000 titheers goal for Mississippi Baptists. The church also adopted a calendar of activities, and praised Mrs. H. A. Simpson for providing flowers for the sick members. They plan to redecorate the pastor's home, also. Dr. R. A. Tullos is pastor.

The Mt. Zion Church, Coldwater, has a good Training Union with the following rendering good service in the organization which has been organized since June: Hugh Huffstatter, Randolph Brantley, Mrs. Huel Blair, Mrs. E. M. Graham, Mrs. Randolph Brantley, Bruton Miller and Mrs. John P. Bailey, Jr.

Zion Hill Church, Hattiesburg, plans to erect additional space to provide for the growing work, following a recommendation of the deacons, at their December meeting. Bruce Aultman brought a challenging message for the laymen, and stressed the mission needs of the day.—Mrs. H. A. Gay, Jr., reporter.

W. W. Anderson has resigned his post as secretary of the Training Union Department of Louisiana, effective December 31.

Charles H. Ashcraft has been elected Brotherhood Secretary in New Mexico, taking over the work formerly done by W. J. Lites, who directed both Sunday School and Brotherhood. The work has grown until a full-time Brotherhood man was needed. Mr. Ashcraft is a native of Arkansas, and a graduate of Ouachita College and the Southern Seminary. For three years he served as an army chaplain. The new secretary begins his work January 1, 1947.

The January issue of the Sunday School Builder has an article entitled "Who Did It" by O. M. Jones, teacher of Intermediate Boys, Calvary Sunday School, Jackson, Mississippi. We commend this article, on setting goals and reaching them, to our readers. Mrs. O. M. Jones is the manager of The Baptist Book Store.

The Southwest Mississippi Baptist Ministers' Conference, meeting in McComb, October 14, adopted resolutions expressing regret at losing Rev. D. W. Nix from its membership. Brother Nix recently resigned the Friendship Church near McComb, to accept the call of the First Church, Independence, Louisiana.

We are mighty proud of the fine work the W. M. U. of our church did during the Lottie Moon Week of Prayer, and we think it makes mighty good news. Under the capable leadership of Mrs. Manuel Met, W. M. U. President, and the faithful following of every member, the W. M. U. experienced one of their greatest weeks in the Lottie Moon Week of Prayer programs and offering. A goal was set for \$1,000 which at the time seemed to be a very worthy goal, but the total receipts were \$2,578.70. The spiritual uplift of the programs was in keeping with the offering.—James C. Taylor, Pastor.

On Dec. 16 several of the pastors of the Jones County Association met with County Missionary John W. Cook, and organized the Jones County Baptist Pastors' Conference. The following officers were elected: H. J. Rushing, President; George Nichols, Vice President; and M. K. Lee, Secretary and Treasurer. These officers, along with the County Missionary, will form the program committee. Monthly meetings will be held on Monday following the first Sunday at ten o'clock.

The membership of West Laurel Baptist Church were made to rejoice at the Sunday morning service on Dec. 15 when one of their members and a faithful worker surrendered to the call to preach and asked the church to license him. Brother J. E. Barrow, 207 S. 13th Avenue, has through the years been active in the service of the Lord here. He has a number of years of experience in the Lord's work and in the business world, which should make him a useful servant of our Saviour. Mrs. Barrow likewise has been very active in all the work of our church, and will be a worthy helpmate to her husband in the ministry. It was a glorious privilege for this church to grant him license at his request. We trust that he shall be soon busy in the work to which he has been called. Brethren needing a supply, or churches seeking a pastor would do well to keep him in mind.—H. J. Rushing, Pastor.

Southern Baptist Hospital has received a gift of five dollars from "One Who Wants to Help Suffering People," which bears the postmark of Hazlehurst, Miss. We do not know the name of the giver and take this method of acknowledging this gift. Louis J. Bristow, Superintendent.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

December 29, 1946

	S.S.	B.T.U.
Daniel	180	75
Van Winkle	202	110
Jackson, First	903	308
Jackson, Northside	222	78
Jackson, Calvary	954	269
Jackson, Calvary including		
Stone St. Mission	996	305
West Laurel	305	94
Centreville	117	27
Brookhaven	469	99
New Albany	434	156
Philadelphia, Lincoln		
County	77	30
Crystal Springs	466	97
Laurel, Beacon	123	70
Byram, Hinds County	62	45
Laurel, First	415	110
Wellman, Lincoln County	32	70
Houlka, Chickasaw County	78	24
East McComb	327	129
Providence, Forrest County	113	110
Chester, Choctaw County	41	
Batesville	139	48
Interstate, Bolivar County	38	
Tocowa	36	27
Liberty Hill, Panola County	22	
West Corinth	129	110
Tupelo, Harrisburg	207	65
Hepzibah, Jeff Davis County	95	55
Booneville	191	89
Summit	116	90
December 22, 1946		
Interstate, Bolivar County	54	49
West Corinth	179	131
Agricola	86	35
Providence, Tippah County	43	
Cross Roads, Webster		
County	107	
Chester, Choctaw County	55	
Wellman, Lincoln County	120	65
West Laurel	447	109
Chalybeate	64	42
Oak Grove, Calhoun County	81	
O'Tuckolofa, Yalobush		
County	45	
Crystal Springs, Walthall		
County	114	100
Hebron, Yazoo County	66	73
Laurel, Beacon	187	77
Liberty Hill, Pabola County	69	70
Tocowa, Panola County	33	33
Center, Union County	133	105
Pascagoula, First	487	104
Bear Creek, Attala County	46	
Laurel, First	527	105
Hattiesburg, Main Street	765	258
Houlka, Chickasaw County	100	41
Rocky Creek, George County	119	70
New Albany	661	203
Summit	131	122

—BR—

Church organists will find much help in Van Denman Thompson's HYMN MELODIES NO. 2 published by Lorenz Publishing Co., Dayton Ohio. It contains 20 organ arrangements of great hymns with adaptations for Hammond Electric Organ or for two manual pipe organs. The price is 85 cents per copy and order should be sent to the publisher.

Siloam church in Franklin county is a real friend of the Baptist Record. Recently Edgar Gammill, church treasurer sent a list of 36 new and renewal subscriptions. This is one of the reasons that the circulation of the Baptist Record continues to grow.

Dr. and Mrs. Edward Hughes Pruden were presented with a check for \$1,000 at the tenth anniversary celebration of their association with the First Baptist Church of Washington, D. C., on December 5, 1946. Mr. John Ruthven who made the presentation was chairman of the pulpit committee when Dr. Pruden was called ten years ago. All seven members of the original committee are still members of the Church and formed the nucleus for the anniversary committee.

Rev. Henning Andrews, son of Rev. S. P. Andrews, Houlka pastor, supplied for his father on December 22 at the morning service.



## DOROTHY PAGE

### CHAPTER IX (Continued)

#### Circumcision To The Rescue

"But it says here that the believing wife sanctifies the unbelieving husband," insisted Dorothy.

"That means that in the case under consideration the marriage must not be considered an unclean relation so as to make the wife leave the husband or consider herself involved in an unclean relation."

"When it says the unbelieving husband is sanctified by the believing wife, does his sanctification mean becoming a member of the covenant?" asked Dorothy.

"No, not at all."

"Why, then, do you say that the child who is made holy by the parent is made a partaker of the covenant? Do the words 'holy' and 'sanctified' mean the same thing?"

"Yes; they are practically the same."

"It seems clear as a sunbeam to me from that passage," broke in the father, "that whatever was done to the child by the faith of the believing parent was also done to the unbelieving husband, for it plainly says so. Let us have that passage again, daughter."

She read: "For the unbelieving husband is sanctified by the believing wife."

"There you have it plain," said the father. "And the unbelieving wife is sanctified by the believing husband, else were your children unclean but now they are holy."

"And look here!" exclaimed Dorothy, examining the passage closely. "In a verse or two below it says: 'For how knowest thou, Oh wife, whether thou shalt save thy husband?'"

"There, now," said the father, "save thy husband. He evidently was not saved by his believing wife. It shows that, even though he was sanctified by the faith of his wife, yet he was not saved. Sanctification did not mean much for him, and maybe it did not mean much either for the children. The writer was trying, I think, to keep those marriages intact, and I guess he had a hard time of it sometimes. Even though that husband was sanctified, yet he needed saving. That looks mightily as if the sanctifying part had reference to the marriage relation of that husband and wife and not to any spiritual or religious condition of the husband, and therefore not to anything spiritual as regards the child."

"Look here," said the Doctor with a smile, "I think Mr. Page will have to start a commentary."

"I see you have a twinkle in your eye," retorted Mr. Page, "and consequently I will not extract any compliment from your remark."

The conversation ended at this point. The Doctor stated that an engagement compelled him to hurry from what to him had been a very interesting discussion, and that he would be glad to renew it. He bowed himself out and Dorothy remarked:

"Father, I cannot tell you how strange I feel. I appreciate Doctor Vincent's efforts to help me to know my duty, but this conversation tonight has made one thing clear to me, and that is that I can never join a church that teaches and practices sprinkling and infant baptism."

"Miss Dorothy," said Mr. Sterling, "I think you could join my church, and I think you ought to do so, even though you do not believe these two doctrines."

"Daughter, if you won't join the

Presbyterian church, I don't know which way you will look."

"But why, Miss Dorothy, can you not join my church?"

"Because I feel it would be wrong for me to join your church believing as I do about these matters."

"Wrong for you to join that church, daughter? I can't see where any wrong would be involved in your joining any decent church."

"Don't you think, father, that it would be wrong for me to join a church that teaches that infants ought to be baptized and that sprinkling is baptism, when the Bible seems clearly to me to teach that infants ought not to be baptized and that only immersion is baptism? What about my baptism? I would have to be sprinkled if I joined your church, would I not, Mr. Sterling?"

"I think you ought to be sprinkled," he replied.

"Do you think I ought to be sprinkled when I think the New Testament teaches so clearly that immersion is baptism?"

"But, Miss Dorothy, will you set your judgment up against the judgment of the learned divines and scholars of the churches?"

"I do not set myself up against them, but Dr. Moreland said that each one of us must study our Bible and go where it led us; and besides, Mr. Sterling, I have considered all your arguments for sprinkling and all Dr. Vincent's arguments for infant baptism, and I take for granted that you have brought out the strongest passages on that side, and yet in the face of them it seems to me that none of the passages point to sprinkling and infant baptism, while many passages point clearly to the baptism only of believers and to immersion as the only baptism. I must not put away my judgment and go directly against that to follow the judgment of another, must I? Suppose I should join your church, believing that your church was doing wrong in putting something else in the place of Bible baptism; think how uncomfortable I would feel. I would either have to keep silent about what I believed or else I would be constantly engaged in argument with the members."

"Maybe that would be a good thing. You might convert some of us to your way of thinking."

"But is that the right basis on which to select a church? Do you choose a church without reference to what they or you believe, or do those who believe other things go together in another denomination?"

"You will never find a church where everybody in it believes exactly the same thing about Bible teaching."

"Of course not; but I thought you were mentioning the principal doctrines of your church about which all your members are agreed."

"You are correct about that."

"I cannot get away from the belief that I ought to join that church that seems to come nearest to holding those truths that I hold."

"Maybe there is no such church, daughter," said the father. "What other churches are there, Mr. Sterling? I know of a few—the Methodist, the Episcopal, the Catholic—"

"I am sorry I must leave this charming circle, but let us take up the other denominations tomorrow evening."

"Good," said the father. "We shall expect you, then, tomorrow evening."

(Continued next week)

## Potters Establish Pilgrim Foundation

Dr. and Mrs. William Potter of the Carthage Baptist Church have announced their plans for incorporating The Pilgrim Foundation as a non-profit missionary enterprise. The Foundation, to be incorporated under the laws of Arkansas, their home state, will administer funds to be used in all phases of missions work at home and abroad. As funds are available and material obtainable, a special missionary rest home, "The Haven of Rest", is to be built on their property located at Siloam Springs, Arkansas. The sole purpose of this residence will be for the entertaining of our missionaries on furlough and for servants of the Cross, seeking temporary refreshment of mind, body and soul. Upon completion, the various units of the building will be available, without cost, to those for whom the home is to be built.

The announcement of the Carthage pastor's family is the result of a prayerful decision reached by the Potters in regards to the use of their income for missionary purposes. In a recent morning worship service, Dr. Potter preaching on the subject, "When I Survey The Wondrous Cross," gave testimony to God's goodness to his family and the supply of their every need. Challenging his congregation to give "all for Christ", the pastor said, "I had 13 cents when I was saved and everything we have now is the result of the Gospel ministry. We feel that after our actual expenses are paid each month, the remainder should be given to the glory of God and to that purpose we dedicate all that we have or ever hope to have". Two others in the congregation accepted the challenge, one to give her life for foreign missions, the other a mother to invest her all for Christ.

The Pilgrim Foundation, when incorporated, will receive both salary and gifts from evangelistic work of Dr. Potter and any other gifts made specifically for the missionary home and its continuance after building.

—BR—

Albert Barnette, church treasurer of Pilgrim's Rest, Panola County, recently sent a nice list of subscriptions.

S. L. Waits, of Mt. Vernon Church, Webster County, recently sent us a nice list of subscriptions. These aided us greatly passing our 55,000 mark.

Rev. D. M. Metts, Sr., not only sent in some additions to the Montpelier list but writes that the Enon Church has agreed to adopt the EVERY FAMILY Plan. (The Enon subscription list has already been received.)

—BR—

WACO, Texas, —(RNS)— Texas Baptist young people will fly to Honolulu to conduct a Christmas for Christ revival, Dec. 12-22, at the invitation of the Rev. Victor Koon, missionary in the Hawaiian Islands, the department of religious activities at Baylor University here announced. Heading the group is Rev. Woodson Armes, pastor of the Seventh and James Baptist church here. Others will be 20-year-old Jackie Robinson, Fort Worth star basketball player who has conducted similar meetings in various Texas Cities; Howard Butt, Corpus Christi; the Rev. B. O. Baker, Farmersville; W. F. Howard, Dallas; William Hall Preston, associate secretary of Student work of the Southern Baptist Convention, Nashville, Tenn.; and Irving Bush, Waco layman and business man.

## Report On Missions And The Cooperative Program

Some of the brethren in attendance at the Jones County Association at Moselle knowing something of the amount of material sent out for the different reports were so impressed with Rev. Marvin K. Lee's report on "Missions and the Cooperative Program" they have suggested its publication as a model report.

...Thank God for the statement, "Charity begins at home." We believe that the way to the unsaved millions beyond our borders is to evangelize the home-land. Jesus said, "Ye shall be my witnesses, beginning in Judea." In our Mississippi we have two million people. Of this number 300,000 are white Baptist, and over 350,000 are colored Baptist. But 720,000 of the total population of the state of Mississippi are not affiliated with any church at all. What a challenge! What a starting point, for winning the world for Christ!

World conditions have left us a displaced and upset homeland with such revolutionized culture patterns until it is hard for man to adjust himself again. Without Christ he will not be able to do it. The Negro and Foreigner in our homeland certainly demand our immediate attention. Rome is going after them; the Greek Catholic will take them. To let this happen would be a tragedy, and could result in dire consequences. There are nearly 20,000,000 unevangelized people in Southern Baptist territory. A recent survey shows that approximately 80 per cent of the total population is not in any Sunday School. The Home Mission Board has work among Spanish-speaking Americans, Indians, French, Italians, Chinese and other language groups. The Home Mission Board sponsors work in 587 churches and missions, and needs 327 more. It needs approximately \$3,000,000 this year. Let us keep Home Missions vigorous as a good spring-board for world evangelization.

It is true, as we stated before, that "Charity begins at home," but it doesn't end there. As we enter the second century of our existence as Southern Baptist, we face open doors all over the world. We are returning to these war-stricken lands with courage and confidence that the Gospel of the Lord Jesus Christ will triumph over all adversaries. During the past century the Southern Baptist Convention Board appointed 1347 Missionaries to Foreign fields. These Missionaries brought in twenty nations. At the close of the century five and a half hundred missionaries represented five and a half million Baptist. We must re-enforce our work the world over. Instead of 560 Missionaries we should have a thousand. We are face to face as never before with the choice—one world or none. The choice is ours between the annihilating power of the Atomic Bomb or the redemptive power of the cross of Christ. Which shall it be?

We need \$10,000,000 for our work this year, and we believe that the cooperative program is the sound, intelligent, scriptural, and successful way to reach the goal. Therefore we recommend: That we be cooperative in prayer as well as in service; and that all our people pray for peace among men and women in all nations; and for the success of our work at home and abroad; and that the kingdom of God may come; and, that His will be done on earth as it is in Heaven.

—BR—

William D. Upshaw, of Georgia, married one of California's most ardent Dry crusaders in October when he and Mrs. Lily Galloway of the latter state were united in a ceremony conducted by Pastor Jack Johnston of the Tabernacle Baptist Church in Columbus, Ga.



## GOING PLACES

BY A. L. GOODRICH

### MT. ZION IS BACK

Probably because of procrastination on someone's part Mt. Zion Church in Clarke County dropped the EVERY FAMILY Plan, but missing a few issues emphasized the importance of the Baptist Record. Therefore Mt. Zion is back on the EVERY FAMILY list of the Baptist Record.

Mrs. W. M. Still of Rt. 7, Meridian, is treasurer.

In addition to the 27 Records going to Mt. Zion Baptists other Record readers in Clarke County are listed as follows: Center Ridge 2, Crandall 1, ELAM 22, ENTERPRISE 73, HARMONY 34, KNIGHT'S VALLEY 18, PACHUTA 32, PINE GROVE 11, PINE HILL 11, PLEASANT GROVE 16, PLEASANT HILL 40, QUITMAN 100, ROLLING CREEK 35, SHUBUTA 55, SOUENLOVIE 24, STONEWALL 144, Center Grove 1, UNION 59, DESOTA 36, OAK GROVE 17, BUCATUNNA 12, MONTROSE 45, HEPZIBAH 15.

### MEGGINSON HELPS RECORD

Rev. Ray Megginson, Riverside Association missionary and acting pastor of Berea Church, Tunica County, although recently coming to that field has already led Berea Church to adopt the EVERY FAMILY Plan.

As a student pastor at Mississippi College Missionary Megginson learned the value of having the Baptist Record going into Baptist homes. Therefore it was not strange for pastor Megginson to lead Berea Church to adopt the EVERY FAMILY Plan.

Record readers in Riverside Association are now listed as follows: Birdie 2, CLARKSDALE 204, JONESTOWN 22, LULA 37, LYON 53, Union Chapel 1, Adams-Memorial-Fairview 2, Dublin 2, BELEN 17, CROWDER 85, DARLING 35, HOLLYWOOD 15, LAMBERT 76, MARKS 70, SLEDGE 27, Vance 2, Walnut 1, WEST MARKS 7, DUNDEE 17, TUNICA 73, BEREa 28.

### THE EDITOR AGREES 100%

A recent letter came to the Baptist Record from which we quote:

"I am enclosing a check for \$9 and the names of nine of our resident families who wish the Baptist Record on the condition that it meets with the approval of the editor of the Baptist Record. The reason for this action is that the church failed to include the Baptist Record in the budget."

### CALVARY, CALHOUN, NOW HAS 27

Calvary church, Calhoun county is growing in membership. Soon after being organized they began with an EVERY FAMILY list of 17 names. Recent additions have enabled them to increase the list to 27 names.

The additional names were sent by Mrs. Curtis Murphree, church clerk.

Calhoun county now has Baptist Record readers listed as follows: BETHEL 49, BETHANY 75, Big Creek 3, BRUCE 144, CALHOUN CITY FIRST 152, College Hill 2, DERMA 54, Gaston Springs 2, MACEDONIA 16, MERIDIAN 13, MT. MORIAH 15, Oak Grove 10, OLDTOWN 45, PITTSBORO 35, PLEASANT RIDGE 18, Pleasant Grove 8, Rocky Mountain 1, CALVARY 27, NEW LIBERTY 30, ELLARD 25, DUNCAN HILL 30, SHILO 40, Spring Hill 1, VARDAMAN 100, BANNER 21, CALHOUN CITY SECOND 63, POPLAR SPRINGS 12, Concord 1, Parker 1,

## CAN PEOPLE OF WEALTH BE SAVED?

By P. I. Lpsey, D.D.

Sometime ago a request came to me that I give an interpretation of the words of Jesus spoken to His disciples just after the rich young ruler had interviewed Him, and then gone away sorrowful. The words in question are: "It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God".

This would seem to be a hard saying, one of those things which just can't be understood or taken at their face value. So efforts have been made to take the meaning out of it, by saying it was a figure of speech, a hyperbole, not intended to be taken literally. Jesus had a way of stating truth, purposely to shock people into thinking. For example, when he said, "Except a man hate his father and mother, he cannot be my disciple". And again when he said, "Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in yourselves".

We do not now go into the explanation of these passages, but give them only as presenting a similar difficulty in interpretation. We must try to understand what he said. We had just as well leave out of consideration the interpretation which makes a needle's eye a certain well known passage way. If that were true he would have said, "the needle's eye", and not "a needle's eye."

The camel was the largest animal with which Jesus' hearers were familiar. A needle's eye was about the smallest hole or passage way they knew anything about. He took the largest animal and the smallest hole as a symbol of the impossible. You can't get a camel through the eye of a needle. And it is evident that Jesus meant that riches would cer-

ANTIOCH (Laf.) 14, PILGRIM'S REST 14, MT. TABOR 19, SABOUGLA 34, ANTIOCH 34, ANTIOCH (Cal.) 10.

### SUNNY SIDE SENDS LIST

A recent addition to the growing list of Baptist Record churches is Sunny Side Church, Bolivar county. The list was sent by U. S. Brown, church clerk.

In addition to the 13 Records now going to members of Sunny Side church, Bolivar county now has Baptist Record readers as follows: BEN-OIT 39, BOYLE 67, CLEVELAND FIRST 249, DUNCAN 42, GUNNISON 13, INTERSTATE 30, MERIGOLD 38, MORRISON CHAPEL 35, PACE 33, PROVIDENCE 29, ROSEDALE 41, Shady Oak 8, Shaw 4, SHELBY 65, SKENE 38, Stringtown 1, WAXHAW 10, BOLIVAR MISSION 23, CENTER-FIELD 11.

### LUCIEN IS NUMBER 837

A welcome addition to the growing list of Baptist Record EVERY FAMILY churches is Lucien church, Franklin county.

The list of 34 names was sent by the treasurer, L. E. Dickey. Rev. David C. Jenkins, student at the New Orleans Baptist Theological Seminary is the pastor.

In addition to the 34 above mentioned, Franklin county now has Record readers as follows: Concord 1, DAMASCUS 40, Eddiceton 1, HAMBURG 24, HOPEWELL 16, LUCIEN 33, MCCALL CREEK 38, MEADVILLE 56, New Hope 7, NEW SALEM 22, O'ZION 31, Quentin 1, ROXIE 50, SILOAM 36, SAREPTA 32, BUDE 57, RAMAH 42, Bunkley 1, MT. ZION 28, Providence 1.

## January Calendar Of Activities

Below is given the Mississippi Baptist Calendar of Activities for the month of January. Of course, all informed Baptists know that these items are only suggestions. If they are helpful to any church or individual, good. If they do not fit in with the program of any church, there is no obligation to use them.

6—Executive Committee State Convention Board.

Evangelistic Visitation Campaign Preparation Through Prayer, Publicity and Preaching on Soul Winning.

12-18—B. S. U. Vocational Emphasis. Simultaneous Associational S. S. Meetings.

Leadership Schools for B. T. U. Workers in Pike and Lebanon Associations.

Brotherhood Emphasis on Soul Winning, Cooperative Program and Leadership Training.

Church Schools of Missions.

19—Student Life—Enlistment Day.

Read and Feature in Churches: Malachi 3:10.

All-Church Simultaneous BTU Study Course in Marion County.

27-31—Associational Missionaries Meet, Clarke College.

tainly and inevitably keep some men out of the kingdom of God. It has done it, is doing it and will do it till the end of time. Jesus had just been dealing with such a case, for the young man was rich and his riches prevented him from following Jesus. He went away sorrowful. The lesson from the story of the rich young ruler is this, that his money kept him out of the kingdom of God. He had many excellent moral qualities, but he failed in this one thing. Many people go to hell hugging their money to their hearts.

But we are not justified in saying that no rich man will go to heaven. A careful reading of this scripture will save us from that error. It does say that it is exceedingly difficult for him to do so. And if there were no other word than that about the camel and the needle's eye we would be forced to the conclusion that Jesus meant that no rich man is ever saved. But along with these words must be placed the others which he put right along beside them.

These are found in three sentences. The first is, "How hardly shall they that have riches enter the kingdom of God." The word "hardly" means with great difficulty. This leaves the way open, but shows that it is not easy. The choice between money and the kingdom is very difficult. A rich man has obstacles to becoming a Christian that a poor man does not.

The second sentence is that spoken to Peter, when in amazement he asked, "Who then can be saved?" Jesus answered, "The things which are impossible with men are possible with God." Yes, God can save a rich man. There are no limits to his power and grace. But not until a man comes to realize it is impossible with himself does it become possible for God to save him.

The other sentence is this (Mark 10:24) "How hard it is for them that trust in riches to enter in the kingdom of God." To allow money making to become the business of life is to cut one off from the kingdom of God. Don't fool yourself and don't take chances on your soul.

## 25 YEARS AGO

BY REV. R. A. EDDLEMAN  
Clinton

Arthur Flake, BYPU Secretary, working with the Sunday School Board in Nashville, has located at Tupelo.

It is said that Rev. R. R. Jones of West Laurel, has accepted the call of South McComb Church, and will begin work with them January the first.

In one hundred years the Baptists in America have grown three times as fast as the population. That is for the whole country. The gain in the South has been nearly twice the ratio of gain in the whole country.

Rev. L. B. Golden, Leakesville, Mississippi, requests prayer for his work in that county, and states that he is the only Baptist pastor in the county. There is room for all who will come. He sent in 20 subscriptions to The Record.

Pastor C. W. Knight of Corinth has been called to and accepted the care of the First Church, Harrodsburg.

The St. Charles Avenue Church in New Orleans has called Dr. W. W. Hamilton, at present superintendent of Home Mission Board Evangelism, and they are hopeful of his acceptance.

## Mississippi Calendar Of Prayer

January 6—Dr. D. A. McCall, Executive Secretary, Mississippi Baptist Convention Board; Auber J. Wilds, State Training Union Secretary.

January 7—E. C. Williams, State Sunday School Secretary; Miss Edwina Robinson, Executive Secretary, Woman's Missionary Union.

January 8—Rev. J. H. Street, Brotherhood Secretary; Rev. Luther A. Harrison, Music Secretary.

January 9—Charles Horner, B. S. U. Secretary; Rev. B. H. Benton, State Evangelist.

January 10—Rev. James B. Parker, Head of Institutional Work; J. A. Travis, Executive Secretary, Mississippi Baptist Foundation.

January 11—Miss Bess Eva Schilling, Head Bookkeeper, Baptist Headquarters; Miss Lois Tyler, Superintendent of Mailing Department, Baptist Record.

January 12—Dr. A. L. Goodrich, Editor Baptist Record; James E. Lane, Bookkeeper, Ministers' Retirement.

—BR—

## FOUR DEACONS ORDAINED AT DAVIS MEMORIAL

Four men were recently ordained as deacons at the Davis Memorial Baptist church in Jackson. With the pastor, Rev. A. S. Johnston in charge of the service, Dr. Carl N. Travis, pastor of the First Baptist church in New Iberia, La., delivered the ordination sermon, and Dr. W. A. Hewitt, pastor emeritus of the First Baptist church, Jackson, delivered the ordination prayer and the charge to the new deacons.

The new deacons are Pete Frierson, A. D. Huffman, Woodrow Travis and David Van Ettan. Mr. Travis is a brother of Dr. Travis, who ordained him. Also present for the occasion was J. A. Travis, of Jackson, a deacon in the First Baptist church here. The new group brings the number of deacons for the Davis Memorial church to 15.



## January Birthdays Of Missionaries

Below is given a list of Foreign Missionaries who have birthdays in January. Many friends will wish to send birthday cards or perhaps a birthday gift.

1—Cornelia Brower, Casilla 20-D, Temuco, Chile; Cecile Lancaster, Box 18, Waimea, Kauai, T. H.

2—Mary C. Demarest, Seminary Hill, Texas; Edythe I. Montroy, Iwo, Nigeria, West Africa; Alice Guynes Muirhead (Mrs. H. H.), 1660 East Elmore, Dallas 16, Texas.

3—John A. Abernathy, 598 Wei Yi Lu Road, Tsinan, Shantung, China; Elizabeth R. Rea, Baptist Old People's Home, 315 Pine Street, Maywood, Illinois.

4—L. Raymon Brothers, Iwo, Nigeria, West Africa; Marjorie Spence, Casilla 20-D, Temuco, Chile; Edith Rose Weller, Caixa 178, Recife, Pernambuco, Brazil; Frances Talley, 2008 Bancroft Way, Berkeley, California.

5—Merrell Price Callaway, Box 154, Jerusalem, Palestine; H. H. Culpepper, Hendrix Station, Conway, Arkansas.

6—Edith Chaney, Ire, via Ikirun, Nigeria, West Africa; Mary Louise Gully Medling (Mrs. W. R.), 570 Stege, Richmond, California.

8—Vera Humphries Orrick (Mrs. B. W.), Calle Colorado 1876, Montevideo, Uruguay; Erhardt Swenson, Bahia Blanca, Argentina.

9—John David Hughey, Jr., 401 Church Street, Sumter, South Carolina; Nelle Self Lingerfelt (Mrs. J. E.), Jaguaquara, Bahia, Brazil; Robert F. Ricketson, Baptist Mission, Soochow, China.

10—G. A. Bowdler, F.C.S. Negro, Cipolletti, Argentina.

11—Thelma Chandler Moorhead (Mrs. M. F.), 2612 Woolsey, Berkeley, California; Ruth Jordan Moss (Mrs. J. U.), Cali, Colombia; H. B. Ramsour, Jr., 20 Bates Street, Honolulu, T. H.; Dr. J. T. Williams, Box 1581, Shanghai, China.

12—Minnie Foster Moore (Mrs. J. W.), 711 South Fifth Street, Waco, Texas.

13—Connie Mae McElyea Harris (Mrs. L. O.), 2323 University Avenue, Honolulu, T. H.; Louise Dugguid Langston (Mrs. A. B.), Laurens, South Carolina; Doris Thompson McGee (Mrs. J. S.), Baptist Mission, Lagos, Nigeria, Africa.

14—M. S. Blair, General Urquiza 186, Buenos Aires, Argentina.

15—Nelle Fowler Olive (Mrs. L. B.), 3 Dixie Trail, Raleigh, North Carolina; J. Franklin Ray, 220 North Locust Street, Inglewood, California.

16—Mrs. S. L. Ginsburg, Lordship Road, Stratford, Connecticut.

17—Jennie Sheffield Clarke (Mrs. C. D.), Box 18, Waimea, Kauai, T. H.; William L. Wallace, M.D., Box 34, Knoxville, Tennessee.

18—Floy Wright Jacob (Mrs. R. A.), Franklin, Kentucky; Winnie Marshall Miller (Mrs. J. Ivey), Casilla 9796, Santiago, Chile.

19—Viola Boyd Gillespie (Mrs. A. L.), 701 South 51st Street, Apartment 1A, Richmond, California; Joseph B. Underwood, Caixa 178, Recife, Pernambuco, Brazil.

20—Jeannette E. Beall, M.D., 508 South Hill Street, Apartment, West Plains, Missouri; Alice Johnson Hayes (Mrs. C. A.), 309 Mission Road, Glendale, California; Lorene Pfeiffer Kennedy (Mrs. C. A.), American Baptist Mission, Agbor, via Benin City, Nigeria, West Africa; Mary H. Sampson, Box 1581, Shanghai, China.

21—M. W. Rankin, Baptist Mission, Kukong, Kwangtung, China.

22—Jessie Green, Baptist Mission, Wuchow, Kwangsi, China; J. C. Powell, Oyo, Nigeria, West Africa.

23—Greene W. Strother, Pineville, La.

24—Mary Jane McMinn, 311 West 6th Street, Carthage, Missouri.

25—W. E. Allen, Caixa 2655, Rio de Janeiro, Brazil; Jennie Saunders Quarles

## JAS. A. BRYANT ACCEPTS CALVARY CHURCH IN PIKE

Rev. Jas. A. Bryant, Executive Director of the Christian Home League, 816 Land Title Building, Philadelphia, Pennsylvania, has accepted the pastorate of the Calvary Baptist Church, Pike County, effective early in February.

The new pastor is a native of Copiah county and a graduate of Mississippi College. He was for six years a chaplain in the regular army. Upon returning from service overseas, he was consumed with the desire to promote Christian home building in the United States. He founded and has directed the Christian Home League for the past year.

At the time Mr. Bryant left the army he held the rank of Lieutenant Colonel in the chaplains corps. He officiated at the burial of Brigadier General Theodore Roosevelt during the campaign in France.

The address of the new pastor will be Pricedale.

—BR—

## Star Studies BTU

Star Baptist Training Union recently held a good study course with an enrollment of 51, and 35 completing the course. Teachers were Miss Louise Hill of the State Training Union department, Miss Billie Myers of Jackson, Mrs. H. Plaster and Mrs. Stanger.

The following are officers: Harris Plaster, director; Mrs. J. B. Harrison, associate director; Bettie Little, pianist; Mrs. Gordon Minton, chorister; Mrs. H. Little, secretary; Rev. Wayne Alliston, pastor and Mrs. N. E. Cooper, reporter.

—BR—

## Workers Get Useful Gift

Rev. and Mrs. Ray Megginson missionaries in Riverside association, were presented with a Maytag Washing Machine as a Christmas gift by a number of their friends.

The committee in charge of presenting the gift was headed by Mrs. N. E. Offenhisser, superintendent of the Riverside Association. Rev. Megginson and his wife are doing splendid work in Coahoma, Tunica and Quitman counties. They reside at Lyon.

—BR—

A nice list of new and renewal subscriptions from New Black Jack Church, Neshoba County, was sent in recently. Rev. E. D. Crenshaw is the pastor, R. A. Partridge is clerk and Mrs. S. T. Griffin is secretary.

(Mrs. L. C.), Ramon Falcon 4113, Buenos Aires, Argentina.

26—Tommy Tomlinson Cooper (Mrs. W. L.), Pino 3290, Buenos Aires, Argentina; J. Christopher Pool, 126 West Beach, Pass Christian, Mississippi; Claudia McCann Walne (Mrs. E. N.), 1419 Tranquilla, Dallas, Texas.

27—E. Kay Bryan, M.D., 6034 1/2 Junius Street, Dallas 14, Texas; Mabel H. Crabtree (Mrs. A. R.), Caixa 1982, Rio de Janeiro, Brazil; Wilson Fielder, Kaifeng, Honan, China; Charles G. McDaniel, 1512 West Avenue, Richmond 20, Virginia; Lillian Williams, Apartado Aereo 298, Cartagena Colombia.

28—Dr. Robert Cecil Moore, Casilla 167, Temuco, Chile; Mrs. Carrie Chiles Rowe, 829 East Colton Street, Redlands, Calif.

29—Elizabeth Buch McConnell (Mrs. H. C.), Casilla 3388, Santiago, Chile.

30—Hugh P. McCormick, Brookhaven, Mississippi; John Glenn Morris, 563 George Street, New Haven, Connecticut.

## Mrs. J. D. Brown Honored By Pontotoc W. M. U. Joined W.M.U. Over 60 Years Ago



MRS. J. D. BROWN

Mrs. J. D. Brown, beloved member of First Church, Pontotoc, was recently honored at an anniversary meeting of the Fannie Brown Circle, which was named for Mrs. Brown when it was organized in 1940.

Attractive mimeographed books had been printed for distribution at the meeting. In addition to a picture of Mrs. Brown, the books contained a special tribute to her, written by a classmate, Mrs. Stella Herman; a history of the Fannie Brown Circle, a brief history of the honoree, as well as other interesting data.

The beautiful tribute to Mrs. Brown, as included in the book, by Mrs. Herman, said in part:

"When I hear such words as amiable, gentle, lovable, refined, lady-like and sweet, the face of Mrs. J. D. Brown is visible in my mind's eye as distinct as though she were indeed present.

"Equipped for what the future has in store for her, God has abundantly blessed this pure, noble woman and we, her friends, have been blessed in our association with her. Fortunate indeed to be members of The Fannie Brown Circle, a privilege impossible to over estimate. We are spiritually stronger and more zealous through her influence, and inspired to imitate, as near as possible the example she sets and lives day after day."

Fannie Mounce was born in Fairview community, then a part of Pontotoc County, on November 15, 1858. At the age of 10 she became a Christian and joined the Liberty Baptist Church. She received her education at the old Baptist Female College in Pontotoc.

She became Mrs. Jeff Brown on October 5, 1881. At the time of her marriage Mrs. Brown moved her church letter to the Pontotoc Baptist Church. Despite her 87 years, she is still a teacher in the Primary Department of the local church, and has been for the past 25 years. She will be 88 on November 15.

When the first Women's Missionary Union was organized in Pontotoc in the 80's, Mrs. Brown became a charter member. She has been a member of the Judson Circle of the WMU since 1914.

—BR—

W. A. Rhode, Sr., Mt. Moriah Church Tishomingo County, recently sent a nice list of renewals and writes that he plans to send more in a few days.

## SOUTHERN BAPTISTS MAY CHARTER STEAMSHIP FOR WORLD ALLIANCE MESSENGERS

DALLAS —(RNS)— Possibility of chartering a steamship to carry delegates from the Southern Baptist Convention to the Baptist World Alliance meeting in Copenhagen, Denmark, next July and August was discussed by the executive board of the Baptist General Convention of Texas at a session here. A committee was appointed to investigate the matter.

The board granted a \$175,000 reserve fund for operation of a Baptist frequency modulation religious radio network over the state. Plans for the new radio stations were set in motion at the recent Baptist General Convention of Texas meeting in Fort Worth.

It was also voted to lease a 1,060-acre tract of land five miles from Beeville as site of a four-year college and to spend \$350,000 for building improvements.

—BR—

## Rocky Creek Church Hears Parker Speak

Rev. John A. Parker, missionary and teacher in the seminary in Chile, a native of the Rocky Creek Church community, recently has been bringing fine missionary messages for the people. He accepted Christ and was ordained in the church. During his visits six young people have announced their call to train as missionaries: Ethel M. Malone, Frances Bonner, Vivian Geiger, Marcia Thigpen, Julia and Lois Eubanks. Those seeking a missionary for special events may reach Rev. Parker at Route 2, Lucedale, according to Jeff Eubanks. A Christmas program was greatly enjoyed at the church.

—BR—

## WMU Rally Held

The Prentiss church entertained the Jefferson Davis Associational W.M.U. the recent rally, in which a good program was rendered, using the theme, "Laborers Together with God." Those taking part were: Mrs. C. V. Sutton, Mrs. W. D. Hilton, Mrs. W. D. Turnage, Mrs. D. Z. Young, Mrs. Fleet Parkman, Mrs. Wiley Coulter, Mrs. Luther Mikell, Mrs. Robt. Tyrone, Mrs. W. L. Sewell, Mrs. J. S. Williams, Mrs. Howard Hartzog and Mrs. B. C. Griffith.

Mrs. J. S. Williams is the superintendent and Mrs. B. C. Clark is secretary of the Associational W.M.U.

—BR—

## SECOND REVIVAL HELD AT WILKINSON MEMORIAL

Wilkinson Memorial church held its second revival the latter part of November with Rev. W. H. Woods as the preacher. He was the church's first pastor. His messages were stirring and the church was revived as evidenced by the rededication service at the end of the meeting, in which practically all Christians responded.—C. A. Simmons, reporter.

—BR—

Big Ridge Church, Jackson County, which was organized on August 15, now has the following officers: Pastor, Rev. R. L. Vaughan; Clerk and treasurer, Mrs. L. C. Barnett; Sunday School Supt., W. W. Chancellor; Training Union Director, Olan Quave; Deacons and Trustees, W. W. Chancellor, L. C. Barnett, and J. G. Chandler.



# BAPTIST TRAINING UNION

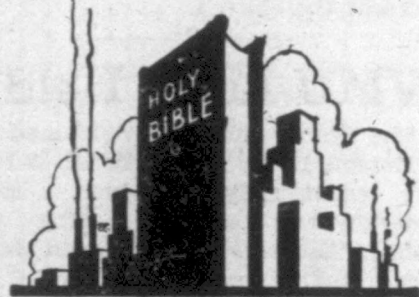
Auber J. Wilds, State Secretary . . . Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

Happy New Year! and may it bring to each of you great joy as you receive also many new opportunities for service for the Master. In our Training Union work last year we had our greatest year thus far, but we still lack so much in the matter of enlistment and training. Only about one out of every five members of our Baptist Churches are enlisted and taking advantage of the opportunity the church gives them for training in Church Membership. Let us gird ourselves for the mighty task before us, and let us "run the race with patience" but RUN.

## SOME GOALS FOR THE NEW YEAR

We have set a few goals for our Training Union work in Mississippi for 1947, one of them is 120 additional churches adding training union work to their program. An increased enrollment in our unions of 16,000. A functioning Associational Training Union in each of our 70 associations. 17,500 study course awards issued. (That will exceed 1946 by 1,000). 500 churches having one or more study courses. At least one study course in EVERY association. 8,000 attending the simultaneous Associational Mass Meeting next December 8th. (Note we change from Friday to Monday night for these mass meetings). 150,000 enlisted in daily Bible readings. (This is about twice as many as we have enrolled in Training Union in the state).

## The BIGGEST THING IN THE WORLD



## READ IT DAILY

One Book, and only one,  
The Book my Father gave;  
One book, and only one,  
The Book with power to save.  
One Book, and only one,  
That points the pilgrim way;  
One Book, and only one,  
To keep me, lest I stray.

—J. R. Clements

## TUNE—LEAD ME TO SOME SOUL TODAY

Lead me to the Book of Books,  
And through its pages let me look;  
It is there I'll surely see  
Christ Jesus died for me.  
Yes, it is the Book of Books  
That I will read each day.  
So my life may testify,  
My sins are washed away.

—Ethel McKeithen

Thanks to Miss McKeithen, Educational Director, Southside Baptist Church, Meridian, Miss., for the above song. It fits right into our special Bible reading emphasis for this new year. Learn it and sing it every Sunday night in your general assembly.

Let every member pledge to read DAILY and pledge to seek to enlist at least two others, not now members of the union.

## 2,000,000 DAILY BIBLE READERS IN 1947

Our southwide goal for 1947 in daily Bible readings is TWICE AS MANY AS WE HAVE ENROLLED IN TRAINING UNION 2,000,000! Our statewide goal for 1947 in daily Bible readings is 150,000! Twice as many as we have enrolled in Training Union!! That means that if we reach our goal we will have to enlist EVERY member that is now enrolled, and in addition, just that many more. Of course we know there will be some now enrolled who will not be enlisted, hence we are asking that every member who will, pledge to read and to seek to enlist at least TWO others. These others are to be other members of the church who are not now in Training Union, or individuals who may not even be members of the church.

## LEAFLETS WITH BIBLE READINGS LISTED FOR THE QUARTER AVAILABLE

For your convenience in keeping up the daily Bible readings, and to make it easy for you to enlist others in reading with us we have a leaflet with the references for the quarter printed in them and the plan we are using to reach our goal of 2,000,000 to read with us the Training Union Daily Bible Readings through 1947. These leaflets are in our office in Jackson and will be mailed to the churches asking for them.

They are free and we want you to order as many as you will use. Every person you get to say he will join with us in this Bible reading for the year will receive from you one of the leaflets. Drop a card to Training Union Department, Box 530, Jackson 105, Miss. Tell us how many you will use and they will be on their way to you post haste.

## FIRST BILOXI ISSUES BIBLE READERS AWARDS

It was a pleasure to issue Bible readers awards to five members of the Training Union of First Baptist Church Biloxi. Dona Ruth Foster and Sue Foster were awarded the certificate for first year Junior readings; Frances Gaye Nicholson received the certificate and seal for first and second year Junior readings; Alma Simmons Hodge was awarded certificate and seal for two years Junior readings, and the certificate and three seals for complete four years Intermediate readings; Mrs. G. C. Hodge was awarded the certificate and seals representing six years Adult readings. Congratulations are certainly in order to these. Perhaps you have members of your union who are entitled to Bible readers awards, if so give us the name and number of years. Be sure to state the union they were a member of when doing the reading.

## CALLING ALL PIKE CO. TRAINING UNION WORKERS

Pike County starts off 1947 with the first Training Union Leadership School for the year. This school will be held the week of January 12-17 at Central Baptist Church McComb. All Leaders of all churches are urged to attend Monday night Jan. 13 through Friday night Jan. 17. The Leadership Manuals for each department will be taught. Building a

## IN MEMORIAM

Mrs. L. L. Denson—An Appreciation

Mrs. L. L. Denson, nee Emma Blankinship, was born in Lake Como, Mississippi Nov. 25, 1867, eldest daughter of Mr. and Mrs. Joe Blankinship. In early childhood she united with the Old Enon Baptist Church, and was ever active and faithful in church work. She was a charter member of the Bay Springs Baptist Church and of it Woman's Missionary Society, in the services of which her very presence radiated inspiration and courage to all members. She attended the last services of her church, and though not strong, added to the spirit with her blending, unerring alto voice — and we shall miss it.

Mrs. Denson was graduated from the Harperville Jr. College, and it was there that she met L. L. Denson, who wooed and won her heart and hand as life's companion. They were married Dec. 21, 1886, and after his working in the teaching profession a few years, they bought a large tract of land in the Bay Springs area and moved here where they remained until death. To them were born five sons and four daughters, three sons, J. J. and W. K. of Bay Springs and Dr. L. L. of Starkville and two daughters, Mrs. Lex Brame of Paulding and Mrs. P. C. Alexander of Bay Springs survive, fifteen grandchildren and three great grandchildren.

The home of Mrs. Denson was the preachers' home as long as their health permitted, and she was the preacher's friend. In her home was where she made her greatest contribution. She gave of herself unstintingly. Her sheltering wing of motherhood never waned, and her children's response was tender, honoring and depthless, showing by their lives that her life before them shall ever bear loving fruit.

She was acquainted with grief and knew the pangs of sorrow, but bravely endured alone with fortitude rather than burden others. When left a widow on the night of Nov. 9, 1932—exactly fourteen years the night she went away, she calmly "carried on" and maintained the home. But her over-burdened heart, beating years overtime suddenly ceased, and on the night of Nov. 9, her spirit waned home to the Saviour she had trusted, and the Father she had long loved. What a glorious Home going hers must have been!

Funeral services were conducted from the church of which she was a member, Nov. 11th at ten o'clock, by her pastor, Rev. S. E. Sumrall, assisted by Rev. J. L. Hughes, a former pastor, who paid the Denson families high tribute, and Revs. Nix, Childers and McPheeters. Many of those in the service sensed a feeling that even though she will be away in body the spirit of this friend of many years will continue to be present. The display of floral offerings was a beautiful tribute to a beautiful life, and as we sat in the auditorium completely surrounded by masses of these blooms we felt ourselves in a garden. The body was placed in the Bay Springs cemetery beside that of her late companion. We shall miss her and cherish her memory, and strive to live up to the ideas and ideals of her goal.

"In the long vista of years to roll  
With us her memory nor her honor fade,  
And though another land retain her soul,  
She lives here also—  
In the fruits of her deeds, and friendships made."

Surviving also are one brother, C. Blankinship, Bay Springs, two sisters, Mrs. J. L. Denson, Cameron, Texas and Mrs. C. E. Burnham, Bay Springs.—Mrs. D. S. Fall, Mrs. O. E. Ford, Mrs. W. J. Shoemaker, Committee.

Church Training Program will be taught for all general officer and adults. We are expecting this school to set the pace for the sixteen or eighteen that will follow during the year.

## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.  
CALLED AND ACCEPTED

Frank Bowman, First, Fort Payne, Alabama.

A. L. Leake, Rogers, Arkansas from Highland Park, El Paso, Texas.

Grange Cothran, Second, Laurens, South Carolina.

Ellis Coleman, Second, Dillon, South Carolina.

J. D. Bradley, Elkhart, Texas.

R. T. Barton, (Chaplain), Loraine, Texas.

Preston Denton (Chaplain), Lees, Texas.

J. B. Blackwell, Elmendorf, Texas from San Antonio, Texas.

Rayford Harris, Placous, Texas from Daisetta.

J. C. Boyd, Spurger, Texas from Woodville.

U. Van Sickles, Latexo, Texas from Jewett.

J. Marshall Walker, Liberty Church, Appomattox, Va., from Stovall, N. C.

William C. Taggart, Jr., First, Elizabethton, Tenn., from Coral Gables, Fla.

D. W. Nix, Independence, La.

K. A. Stevens, East End, Columbus, Miss., from Peform, Alabama.

Hugh F. Pyle, Brent Church, Pensacola, Florida from Groveland.

Jeff Moore, First, Mangum, Okla.

Sterling Bynum, Sulphur Springs, Arkansas.

Guy Putnam, Glencoe, Okla. from Shamrock.

Hubert Stone, Ashville, Alabama from Chaplaincy.

L. T. Ray, Valley View, Texas.

J. R. Webb, Winona, Texas from Karnack.

Lloyd R. Gentry, Garden City, Texas from Putnam.

J. O. Dailey, Woodbury, Tenn., from East Thomas Church, Birmingham, Alabama.

Patrick Murphy, White City Church, Tulsa, Oklahoma from Cushing.

Y. Z. Gordy, Macon, Georgia from Columbia, South Carolina.

T. R. Hawkins, Stanton, Texas from Saltillo.

Hollis Yielding, First, Kingman, Arizona from Grandfalls, Texas.

Otis Strickland, First, Cisco, Texas from Crowell.

Joe Kelly, Swan, Texas.

Kenneth Green, Whitehouse, Texas.

Oley C. Kidd, Inglenook Church, Birmingham, Alabama.

Forrest C. Feezor, First, Waco, Texas from Broadway Church, Fort Worth.

V. A. Higgs, Floral City, Florida from Saville.

R. H. Dorris, First, Cotton Plant Ark.

Wesley A. Lindsey, Second, Monticello, Arkansas, from Hebron, Texas.

—BR—

## Attorney General Clark Makes Correction

A letter from U. S. Attorney General Tom Clark in reply to a letter from brother J. H. Clark, county treasurer and member of our church, corrects the mistake that got into the papers, that he had denied Southern Baptists representation at the national conference on Prevention and Control of Juvenile Delinquency to be held November 20-22 of this month. Says Attorney General Clark, "This is a misunderstanding that I am most anxious to correct as Southern Baptists are sending two representatives to participate in the conference namely, Dr. Joe Burton and Mr. Porter Routh. There never was at any time any intent to deny representation to Southern Baptists. . . These representatives have received personal invitations from me and have indicated their desire and willingness to participate in this program."





## Brotherhood Department

J. H. Street, Secretary

### SUGGESTED ACTIVITIES FOR 1947

We often receive requests for suggestions for activities of Brotherhoods. Certainly, the first consideration is to give the regular program of the church the full support of the men. Even so, it is well to change emphasis from time to time, concentrating on first one phase of church life and then another. In addition, there are a number of church-related activities beyond the usual services, to which the Brotherhood may profitably direct their efforts. Look carefully over the list below. Place items on your calendar where they will fit best. Make substitutions. Rearrange to suit the needs of your field. **But do something.** Keep your men busy. A few are overworked; but most of the men do very little. They are awaiting guidance, leadership, direction.

#### January

Check the community for new people. Give them a warm welcome to your locality; and invite all who are eligible to come to your church.

Have a period of emphasis on the family altar.

Offer your services to some neighboring pastor to organize a Brotherhood.

Help to promote attendance at associational Brotherhood.

#### February

Have one full program on Cooperative Program.

Help to conduct religious census in connection with three-months visitation evangelism campaign promoted by state leaders.

Sponsor prayer meeting attendance for the month; have the Brotherhood conduct one prayer meeting service.

#### March

Have definite training in Brotherhood meetings for cooperation with soul-winning efforts of the church.

Promote attendance in Training Union study courses.

Have one full meeting devoted to discussion of proper observance of the Lord's Day.

Let Brotherhood furnish cars for carrying church groups to associational meetings.

Devote one meeting to study of Home Missions.

#### April

Conduct cottage prayer meetings in connection with visitation evangelism campaign, or revival meeting.

Cooperate in providing transportation for people who have no conveyance for attending services.

Hold a Laymen's Revival toward the close of the month.

#### May

Sponsor Christian Home Week May 4-11; or cooperate with other groups and church in this important week.

Assist in getting church to send pastor to Southern Baptist Convention in St. Louis, May 7-11.

Seek out mission opportunities, as jails, convict camps, services on the streets, particularly on Saturday afternoons.

#### June

Have R. A. group attend one Brotherhood meeting and give program. Cooperate with R. A. camp program; and take boys on afternoon or overnight outings.

Hold service for men and boys devoted to temperance education.

Conduct evening services and prayer meeting in absence of pastor.

#### July

Emphasize attention to all people in trouble, visiting the sick, both in homes and hospitals, the aged, shut-ins, etc.

Hold a mission revival in unchurched areas. Don't say you can't; give it a trial and trust in the Lord for help.

Emphasize music in your meetings. Organize men's quartet or chorus; have men occupy the choir in some service.

#### August

Encourage organization of associational Brotherhood if you do not have one in your territory; or help to strengthen the associational Brotherhood work.

Hold a church-wide men's social. Let the Brotherhood sponsor the occasion. Have fish-fry or chicken supper in open air. Make brief announcement concerning Brotherhood in connection.

Offer your services to pastors of nearby churches to hold evening services while pastor is out in meetings.

#### September

Have a month of emphasis on Sunday school. Seek out every man in the community not in Sunday School.

Conduct period of instruction on tithing and stewardship.

Promote attendance in Sunday School study courses.

Cooperate with Every Member Campaign.

#### October

Make special study of State Missions.

Observe Layman's Day October 12. Have subject of church library fully presented.

Have periodicals of Home and Foreign Missions presented.

Plan to attend district Brotherhood meetings.

#### November

Plan to have good number attend State Convention.

Cooperate in Orphanage offering.

Hold series of home prayer meetings, giving special attention to homes not connected with church.

#### December

Make special study of Foreign Missions. Invite missionary home on furlough to address mass meeting of the men.

Cooperate in all church plans for Christmas services.

Give special attention to needy and distressed in community.

#### —BR—

The First Baptist Church of Paris, Texas celebrated the first anniversary of the pastor Dr. L. Boyd Reavis, Sunday, December 8.

All previous records were broken on that day, when 1125 people attended the Sunday school. The Sunday school has shown a steady growth, with three new departments and many new classes added during the year. All organizations of the church have shown a steady growth.

During these twelve months, 475 persons have been added to the church. 101 of these by baptism. More than \$60,000.00 has come into the church, with approximately \$25,000.00 going to outside causes.

A total of \$3,858,257.41 has been received for the World Relief offering. Total gifts for missions through the Executive Committee for the first eleven months of 1946 reached \$9,751,132.94.



## Department of Church Music



MISSISSIPPI'S FIRST WOMAN MISSIONARY UNION OCTET

Reading from left to right: Miss Lizzie Butts, Gwendolyn May, Jean Parker, Mrs. Judy Pennington, Mrs. Mary Bright, Mrs. Marcus Smith, Mrs. James Dunagin, Mrs. G. L. Palmer. We are proud to present the first Woman's Missionary Union Octet to Mississippi Baptists. These ladies are members of the First Baptist Church, Decatur, Miss., Rev. Wilson Hogan, Pastor.

We hope to organize 500 of these Octets this year. Our new 1947 Pamphlets are out and are available to you on request. Organize your Octet today and get into this great program of Better Church Music.

#### TRAINING UNION ENSEMBLES

The new rules and instructions for Training Union Ensembles are off the press and are available to you now. Get them early and start working at your earliest time for rehearsal and organization. Write today for your pamphlets. Box 530, Jackson, Mississippi.

#### SUNDAY SCHOOL HYMN PLAYERS

The new list for Hymn Players is ready for you. Write today and be one of several hundred entering the contest this year. This contest is for Juniors and Intermediates.

#### BROTHERHOOD QUARTETS COMING IN FAST

Men we still have a few books left. They are FREE as long as they last. Organize your Brotherhood Quartet today and write for your books. Be sure to send the names of your men.

#### MUSIC IN THE NEW YEARS PROGRAM

Now is the time to make your plans for a great year Musically. You can have good music if it is planned. How about:

1. A School of Music for your church? Let us help you.
2. More choirs and special groups?
3. Entering the following program?
  - (a) Training Union Ensemble Contest
  - (b) Hymn Playing Contest
  - (c) Organizing a Brotherhood Quartet
  - (d) Organizing another Choir
  - (e) Organizing a Woman's Missionary Union Octet

#### (f) Organizing a Church Instrumental Ensemble

If you are interested in these get the pamphlet "Music Emphasis For 1947" and start work today. Write the Church Music Department Box 530 and we will send you all of the materials needed to get started.

#### STATE MUSIC LEADERSHIP CONFERENCE

The first State Music Leadership Conference held in Mississippi will be June 30 — July 4, 1947 at the First Baptist Church, Jackson, Mississippi. Make your plans to attend. Pastors and churches should plan now to send their musicians.

#### CONGREGATIONAL SINGING

Much emphasis can be placed on good congregational singing during the first part of our new year when we are trying to put First Things First. Good books and plenty of them will help. Good lights will help those whose eyes are not too good. Encouragement from the leader and pastor does a lot of good.

#### SCHOOL OF MUSIC

Mr. O. L. Chambers, our Approved Music teacher for Mississippi has the weeks of January 6th and January 13 open. Write or call him at Forrest, Miss.

#### —BR—

#### AN OUTLINE OF BIBLICAL THEOLOGY

by Millar Burrows is a comprehensive survey of the main religious ideas of the Bible as they appear in the Biblical books themselves. A convenient outline of ideas is combined with an exhaustive collection of textual references so that the reader can be in no doubt as to what the Bible says and where. The author is an ordained Presbyterian minister who has served as pastor and teacher in several churches and colleges. Since 1934, Dr. Burrows has been Winkley Professor of Biblical Theology at Yale Divinity School, and also president of the American Schools of Oriental Research. The price is \$3.50 and the publisher is The Westminster Press, Witherspoon Building, Philadelphia 7, Pa. Order from the publisher or from the Baptist Book Store.



## Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate

### HAPPY NEW YEAR

We hope you had a pleasant Christmas, and we also wish you a Happy New Year.

May the Lord give rich blessings to all during 1947 in the great work of building bigger and better Sunday schools for teaching the Bible.

### NEW ALBANY SETS RECORD

On Sunday, November 24, the New Albany Baptist church had 756 in Sunday school, which was an all-time record.

The pastor is Rev. J. R. Davis, the superintendent is Mr. H. N. Graham, and the educational director is Mr. Gordon Sather.

Congratulations on that excellent record!

### MAIN STREET COMMUNICATES

The Sunday school of the Main Street Baptist church, Hattiesburg, has been right at the top in the matter of growth during the last several months. There are several reasons for this, but one of the most vital is that they have maintained a definite and consistent policy of visitation and personal contact.

On a recent Sunday there were 676 present and a total of 530 communications were made during the week.

Yes, there is no substitute for this.

### LINCOLN HAS TRAINING COURSE

During the week of December 9-13 Lincoln association had a central Sunday school training course in the First Baptist Church of Brookhaven, using all of the department teaching books.

A total of 191 were enrolled from 16 churches in the association. The local leaders cooperated in a great way to make it a splendid week. Such training programs will certainly produce better schools.

### ATTENTION ELEMENTARY WORKERS!

At last it's here! For months the Elementary Sunday school workers have looked forward to the day when we would receive the copy of the Bible to be used in the Elementary departments of our Sunday schools and now that beautiful Bible is ready for you. It is large enough for the children to handle easily. In it there are 32 beautifully colored pictures. These pictures are facsimile of ones used in the children's Sunday school literature. The print is very large, making it easy for the boys and girls to read. This Bible comes in three bindings: cloth, black fabrikoid and genuine leather. The cloth binding is No. 1450 BP and costs \$5.20; the black fabrikoid is No. 1451 BP and costs \$6.75; the genuine leather is No. 1452 BP and costs \$9.75. The only difference in these Bibles is the binding. Surely you are going to want a copy of this Bible in your department. Don't you think one of them would make a nice Christmas gift for your Sunday school to give to your department? Send your order for one of these lovely Bibles to The Baptist Book Store, Jackson, Miss.

### SPIRITUAL POWER NEEDED

Hon. Joseph C. Grew, former Under Secretary of State, said: "For this new world of physical power into which we are entering we must offer to others the mainstay and discipline of the principles of Christianity or

risk future terrible wars of destruction from which mankind may never recover."

### THE BIBLE HAS THE MESSAGE

We give below a statement that appeared in a leaflet by The American Bible Society recently. Surely we do need what the Bible has to offer.

"The 'principles of Christianity' are contained in the Bible. Some important part of it has been put into the languages of 9-10th of the human race. But never yet have sufficient funds been supplied to insure its adequate distribution. In its entire 130 years of existence the AMERICAN BIBLE SOCIETY, the recognized agency of some 50 denominations, has yet to receive from all sources the equivalent of the cost of a single battleship like the U.S.S. Missouri.

"The pleading voices call from war-ravaged countries: 'Give us the Word of God!' From Japan Christian leaders look to the AMERICAN BIBLE SOCIETY as the source of supplying 100,000 Japanese Bibles and 2,500,000 Japanese New Testaments. Much the same story is told of the great eagerness on the part of the German pastors and people to get Bibles and Testaments as an essential part of their spiritual rehabilitation.

"When one considers these calls and the valiant efforts of the AMERICAN BIBLE SOCIETY to meet them, one realizes even in a Power Age the truth of the ancient text: 'Not by might, nor by power, but by my Spirit saith the Lord of Hosts.'"

—BR—

"Pastor M. D. Morton is pleased to announce that the Ninth and O Baptist Church of Louisville, Kentucky, was blessed by the able ministry of Dr. Slater A. Murphy, pastor of the Highland Heights Baptist Church, Memphis, Tennessee, during their Revival Meetings, October 6 to 20. As the days come and go pastor and people will continue to rejoice in the blessings of the Lord received during the time spent together. As visible results, there were 202 definite decisions for Christ. (Editor's Note: Dr. Morton and Dr. Murphy are both Mississippians).

NEW YORK, —(RNS)—A four-man national radio committee has been created by the Northern Baptist Convention, it was announced here by Dr. Edwin T. Dahlberg, president of the denomination.

The Publicity Department of Southwestern Baptist Theological Seminary of Fort Worth, Texas, whose Director is Kentucky's own Ralph D. Churchill of Murray, Kentucky, has brought out a beautiful 24-page pictorial booklet which shows their buildings, their schools, their President and faculty members of the various schools, their administrative staff, their students, and many of the activities and campus scenes of that institution.

The First Baptist Church of Fitzgerald, Ga., Rev. Carey T. Vinzant, pastor, reported 1,014 members to the annual session of the Ben Hill-Irwin Association. Of this number 86 were received during the past year. Total gifts during the year amounted to \$30,840.56. The church gave \$3,620.68 to all mission causes and \$22,210.88 to current expenses and the building fund. Rev. Vinzant is a Mississippian and graduate of Mississippi College.

### Hebron Has Study Course

Hebron Church in Yazoo County recently had a wine Training Union study course in which Rev. Foy Rogers, Miss Lucille Grogan and Herbert Batson of Mississippi College taught effectively. There were 50 enrolled and 40 qualified for awards. Pastor Mack Bomar and Mrs. Brasil Hilderbrand, director of the B. T. U., are happy over the fine response and the progressive spirit of the people.

A feature that added much to pleasure of all who attended was special music in which Herbert Batson sang. The spiritual blessing that came to the church gratified the leaders. They plan another course soon.

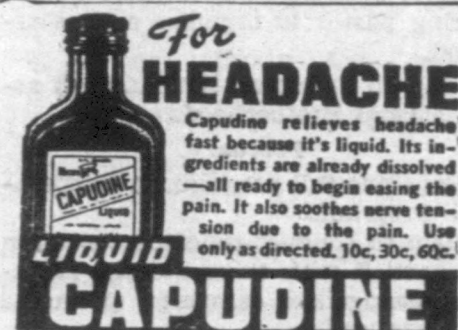
—BR—

Yesterday, Nov. 10th, was a most remarkable day in our Central Baptist Church of Porto Alegre, Brazil. There were more than a dozen professions of faith in the morning service. Several candidates were accepted for baptism for the evening hour including the little son of Dr. and Mrs. Albert Bagby. Dr. and Mrs. W. C. Harrison's little son had made a profession of faith some days before. At the evening baptismal service the pastor baptized five young women and Dr. Harrison, my brother-in-law, baptized his little son Billie after which Dr. Albert Bagby baptized his oldest son, Albert Jr. It was rather remarkable in family history as well as in missionary history to have three brothers-in-law baptizing the same evening in the same baptistry. Future generations may tell the results of such a service. Do not forget to pray for our work. We are trying to build the Kingdom of God to please Him.—Harley Smith.

BROADMAN COMMENTS on the 1947 Sunday school lessons by Dr. W. R. White, "has won for itself a place of service among our best Sunday school teachers and many teachers of other denominations testify to its excellence.—The purpose of these COMMENTS is twofold: to make the meaning of the lesson text clear, and to apply that meaning to daily living. The lesson text is followed by a digest or comment on the passage, then comes special notes on verses, then the lesson interpretation, concluded with practical application, and illustrative material from the author's experience," says Dr. John L. Hill. Published by the Broadman Press, the book sells for \$1.50 and orders should be sent to the Baptist Book Store.

—BR—

— Roman Catholic Bishop John King Mussio of the Steubenville diocese in Ohio has told his followers that "gambling, considered in itself, is not wrong or sinful" and that "drinking in itself is not evil." Referring to Protestant ministers who had been disturbed by growing vice in the Ohio City, the Catholic bishop said, "These so-called leaders simply do not know the moral structure of Christianity. As a result, they make themselves pitiable objects in a Community."



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## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary

Box 530 - - Phone 2-1600 - - Jackson

DAUNIE JEAN SMITH, Office Secretary

### REMEMBER THESE DATES IN '47

Let us think and pray about the following events on the following dates:

January 23-24—Local BSU Secretaries' Meeting, Jackson.

February 3—Statewide Promotional Meeting for the Cooperative Program, Jackson.

February 16-21—Mississippi College Religious Focus Week, Clinton.

February 25-28—State Evangelistic Conference, Hattiesburg.

April 1-3—State WMU Convention, Jackson.

April 8—State Brotherhood Convention, Jackson.

April 25-26—State BSU Spring Retreat, place to be announced later.

May 7-11—Southern Baptist Convention, St. Louis.

June 12-18—BSU Retreat, Ridgecrest.

July 29-August 3—Baptist World Alliance, Copenhagen.

October 3-4—State Music Convention, Jackson.

October 30-November 2—Southwide BSU Conference, Memphis.

November 17-20—State Baptist Convention, Jackson.

This is not, of course, a complete list of important 1947 dates. Other conventions and meetings not listed here are yet to be definitely scheduled.

### A NEW YEAR RESOLVE

The following bit of verse expresses, I think, a worthy 1947 resolve for us BSU'ers for our beloved State:

My State—I search in vain for words  
Her virtues to define;

But this I know with heart aglow,  
I love this State of mine.

My State! O Father shed thy light  
Upon this State of mine;

Win her to thee that she may be  
Not only mine but thine.

Oh may her laws be just and right,  
Her people strong and fine,  
May all her ways be righteous ways,  
This lovely State of mine.

—Selected

### FOCUS WEEK A SUCCESS

Miss Helen Bolt, Student Secretary, Mr. Frank Skilton, Director of Public Relations, both at Blue Mountain College, and several others have written and told me in person of the wonderful and numerous blessings recently received up there during and as a result of Blue Mountain's Religious Focus Week. At the close of Dr. R. G. Lee's general assembly address about forty girls stood up and indicated that they intended to dedicate their lives to Christ. Prior to Focus Week seventy-one other girls had made a similar decision. On the Sunday following the Week, three made a profession of faith in Christ. All of these, one of whom was a faculty member, had previously been members of the church. Mr. Skilton says of this Week: "This occasion will go down in student history as the principal religious high-

light of the session."

### VISIT CAMP GARAYWA

Have you visited the WMU Camp, Camp Garaywa near Clinton? If you haven't you are definitely missing something. The other day Miss Ed Robinson took Brother J. B. Parker, State Institutional Work Director, Brother Ivyloy Bishop, Southwide RA Secretary, and I out there for a few hours. It is indeed a thrilling sight. One can easily imagine the gleeful shouts of hundreds of boys or girls at play under the shade of the pines, and under the wholesome influence of a Christian leader. Mississippi Baptists have many worthy projects on foot, but none more worthy, in my opinion, than this camp which is destined to bless not only the lives of our boys and girls but of all the rest of us. Surely we cannot be too grateful for the prodigious and unselfish efforts of Miss Ed and the others who are helping her.

### ELEVEN MISSISSIPPIANS AT SECRETARIES SEMINARY

Eleven of our thirteen Mississippi BSU Secretaries attended the Secretaries' Seminary in Nashville last month. The other two would have if they could have, I feel sure. It was a great meeting, greater for my needs than Ridgecrest, and that's saying a lot.

One could hardly report this meeting adequately. Here are some quotes: "The closer we come to Jesus, the closer we come together."—Dr. Frank H. Leavell.

"The BSU must remain a church-centered program."—Chas Roselle, Auburn, Ala.

"A short speech is in one sense a success." Bob Denny.

"By your life you recommend what every student should do."—Dr. Leavell.

"Your task is to redeem and con-

serve a rising generation."—Dr. Leavell.

"The Student Secretary must become an adult. . . He should outlive and outlove problems in churches and communities."—Chas. Roselle.

"The BSU is a means to an end, not an end in itself."—Rogers Smith, Tenn. BSU Secretary.

"The thing that sets Baptists apart from all others is the source of authority. Ours is the inspired Word of God."—Duke K. McCall.

"When meeting with Negro students don't discuss race relations."—S. C. Grinstead, BSU Secretary for the Negro Colleges of Nashville.

"Don't forget to live. . . Problem is another way of spelling opportunity."—Dr. T. L. Holcomb.

"We should do pro and con reading."—Bob Ayers, South Carolina BSU Secretary.

"We need to enlarge the circle of our compassion so that we can approach the circle of our capacities."—Dr. M. T. Rankin.

"If you believe it, say it. It's too late to detour. . . An exchange of students, scientists and the like will help most in bettering our relations with Russia."—Dr. Louis D. Newton.

"There are 10,341 students from 99 foreign countries in 738 American colleges."—Dr. J. W. "Bill" Marshall.

Those from Mississippi on the program were: Carla Allbritton, Sunflower Junior College; Orba Lee Malone, Mississippi College; Margaret McClellan, MSCW; Helen Bolt, Blue Mountain; Marian Leavell, Ole Miss; Mary Tom Berry, Jones Junior College, and I.

### MISCELLANEA

Our prayers and appreciation to John L. Gilbert, Schotchie McCall, Jr., and the others who are spending much of their Christmas vacation in a Youth Revival at Long Beach, Miss. . . "Did it make you nervous to ask your dad for spending money?" "No, I was calm—and collected."

Home Life, the new Sunday School Board publication, is to be commended. We were given the first issue while recently at Nashville. . . Several of us from First Church, Jackson, Training Union received a great blessing from a visit to the wards of Charity Hospital the other night.

## Hattiesburg First Church Organizes A "We Believe God Committee"

The First Baptist Church of Hattiesburg, under the leadership of Dr. W. A. Bell, has exhibited renewed life and activity in every department of work. There are additions at almost every service, fifty per cent of them coming on a profession of faith. An added joy is that the greater part of these professions is among adults. Attendance is increasing in Sunday school, Training Union, and W.M.U. There are great throngs at the church services. Surely there is a revival spirit among God's people.

The church has adopted a budget of \$74,500.00. Sunday, December 8, was "Family Rededication Day." At that time 401 people signed a pledge card rededicating their lives and talents to God and asking to be called upon for service in the particular fields which they checked on their cards. They also signed a stewardship pledge of money. Tuesday night, December 10, an enthusiastic canvass team of 125 men met at a turkey supper for

fellowship, information, and inspiration. They were divided into groups of two and sent out to enlist the rest of the membership. At this supper, December 10, Dr. T. E. Ross, Chairman of the Finance Committee, made a very unusual announcement: "A group of ten men who have proved God as tithers and have known the joy of His blessings are challenging the men of this church to tithe. If you will sign a pledge to tithe and at the end of 1947 are not perfectly satisfied with the blessings that have come to you, the men of our "We Believe God Committee" will personally pay you back your money."



The Shelby, N. C., church, of which Dr. Zeno Wall is pastor, has a special G. I. Committee, which will sponsor church attendance and enlistment among ex-service men for a period of six Sunday evenings, beginning the first Sunday in January.

## Middle Ground

An Ohio pastor recently inquired "Would you fight as hard against Rightist Reactionism as you have fought against Leftist Radicalism?" The answer is an emphatic YES.

We can imagine exactly that reversal, but it is still a long way off. Freedom's present peril is leftist radicalism, not reactionism, and it is with NOW we must first deal.

The nation has been pushed so far left of center that concerted effort will be required for a long time, to get back to Middle Ground - the ground where capital F Freedom takes root - the ground to which Christian Leaders are dedicated.

Communists, Redists, Fascists, Socialists and advocates of other forms of pagan stateism, push leftward frantically. Some few who lack perspective may be hoping for a return of laissez-faire, the roaring twenties, control by Wall Street or some other anti-social dream-child. But this Crusade champions the Middle Ground where rights and responsibilities go hand in hand - including the rights and responsibilities of Freedom.

If you share our convictions and concerns about root Freedom, let us send you our monthly Bulletin and tracts for parish distribution in your church. Just sign below and you will hear from us promptly.

### SPIRITUAL MOBILIZATION

(Since 1934)

Los Angeles Chicago New York  
Advisory Committee

Chairman, DONALD J. COWLING, President Carleton College 1909-1945; ROGER W. BABSON, Statistician; WILLIAM F. BRAASCH, Board of Trustees, American Medical Association; UPTON CLOSE, Author, Commentator; ELY CULBERTSON, Author, Lecturer; CARY EGLESTON, Physician; DE WITT EMERY, Founder National Small Business Men's Association; JAMES W. FIFIELD, JR., Founder and Director Spiritual Mobilization, Minister First Congregational Church of Los Angeles; EDGAR J. GOODSPEED, Bible Scholar, Author; THEODORE GRAEBNER, Professor Theology, Author; ALFRED P. HAAKE, Economist, Lecturer; ALBERT W. HAWKES, United States Senator; SAM HIGGINBOTTOM, Missionary; RUPERT HUGHES, Author; RUFUS B. VON KLEINSMID, Chancellor University of Southern California; ROBERT A. MILLIKAN, President California Institute of Technology; FELIX MORLEY, Author, Editor; ALFRED NOYES, Author; NORMAN VINCENT PEALE, Clergyman; NORRIS POULSON, Congressman; LEONARD E. READ, President Foundation for Economic Education, Inc.; ROBERT GORDON SPROUL, President University of California; JOHN J. TIGERT, President University of Florida; RAY LYMAN WILBUR, Chancellor Leland Stanford University.

### SPIRITUAL MOBILIZATION

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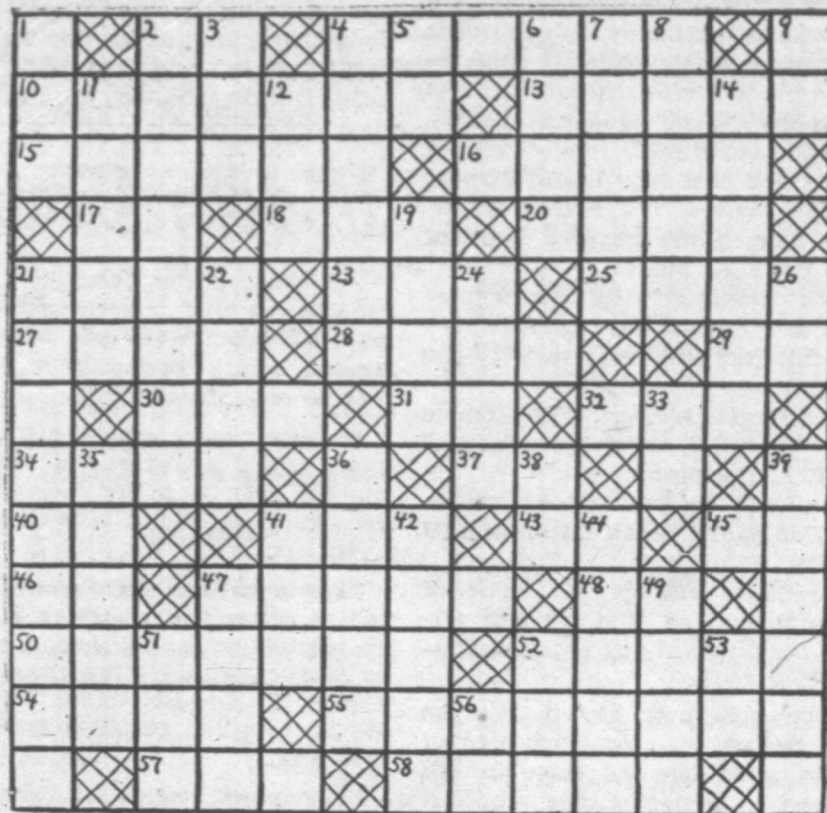
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CITY \_\_\_\_\_ STATE \_\_\_\_\_  
(If you are not a clergyman, clip and send this column to your minister.)

**STAMMER?** GET THIS FREE BOOK!  
New book, "Stammering, Its Cause and Correction," describes Bogue Method for correction of stammering, gutturing—  
successful 46 years, B. N. Bogue, Dept. 6504, Circle Tower, Indianapolis 4, Ind.



## OUR CROSSWORD PUZZLE



"Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."—Eph. 6:13.

## ACROSS

- 2 "that ye may . . . able to stand"  
4 "we are weak, but ye are . . ."  
10 Beginner  
13 "ye are of more . . . than many sparrows"  
15 Wandering  
16 Jacob married two of his daughters  
17 "your Master also is . . . heaven"  
18 "Put on . . . whole armour of God"  
20 "doing service, as to the . . ."  
21 "stand upon mount . . . to curse"  
23 Central American rubber tree  
25 A star; bide (anag.)  
27 "and blossom as the . . ."  
29 "Let . . . man deceive you with vain words"  
30 ". . . singleness of your heart"  
32 "taking . . . shield of faith"  
34 "Woe to them that are at . . . in Zion"  
37 Printer's measure  
40 Northwestern state  
41 "Will a man . . . God?"  
43 "For which I . . . an ambassador"  
45 "But unto every one of . . . is given grace"  
46 Shout of triumph  
47 "given unto me by the effectual working of his . . ."  
48 "against the wiles . . . the devil"  
50 Priest in "Last Days of Pompeii"; sea crab (anag.)  
52 Noise in sleep  
54 Masculine name; 22 down transposed  
55 28 across may grow on this (two words)  
57 "strengthened with might by . . . Spirit in the inner man"  
58 "power, and . . . and dominion"  
Our Text from Ephesians is 2, 4, 17, 18, 20, 30, 31, 32, 47, 48, 57, and 58 combined

## DOWN

- 1 "If a man . . . it lawfully"  
2 "Then Paul and . . . waxed bold"  
3 Epoch  
4 Asherite spy Num. 13:13  
5 Transpose  
6 Shaped like an egg  
7 Wealthy man  
8 Glitter  
9 "For . . . wrestle not against flesh and blood"  
11 "pertaineth to another . . ."  
12 Explosive  
14 Female water spirit  
19 "My God" Mark 15:34  
21 This Epistle contains this Text  
22 Alley  
24 Domestic slave  
26 ". . . the same things unto them"  
33 "whether . . . be bond or free"  
35 Worship

- 36 "give seed to the . . . and bread to the eater"  
38 Mother  
39 "let each . . . other better than themselves"  
41 Fabulous bird  
42 "and I will sweep it with the . . . of destruction"  
44 "Observe the . . . of Abib"  
47 Hawaiian precipice  
49 "raise . . . against thee" (sing.)  
51 Exclamation of contempt  
52 Callosity (Dial. Eng.)  
53 Note  
56 Another note

(Answers On Page 15)

—BR—

## RESOLUTIONS OF RESPECT TO MRS. S. C. RAY

WHEREAS, our heavenly Father in His infinite wisdom has seen fit to call from our midst, Mrs. S. C. Ray, our dear friend and beloved teacher, and

WHEREAS, her love for her church and for the cause of Christ was demonstrated by her faithful work in all organizations of the Durant Baptist Church and

WHEREAS, her influence will live on in our lives and we are much richer by our contact with her. We feel deeply our great loss in her going, but we count it a privilege to pay tribute to the loving memory of such a devoted mother and friend.

THEREFORE, be it resolved by the Dorcas Class that we reverently bow unto the infinite wisdom of the Heavenly Father, and

BE IT FURTHER RESOLVED, that we keep and cherish the memory of this beloved teacher, and

BE IT FURTHER RESOLVED, that we extend to her bereaved family our sincere sympathy, praying that God may sustain and comfort them, as He alone can do, and

BE IT FURTHER RESOLVED that a copy of these resolutions be sent to her family, a copy be retained for the class and a copy sent to the Baptist Record and to the Durant News for publication.

Respectfully submitted by the Committee,

MRS. W. P. TAYLOR  
MRS. F. R. NESBIT  
MRS. J. C. ROBERTSON

—BR—

Calvary Church, Lincoln County, recently sent in a nice list of subscriptions which helped the Baptist Record over the 55,000 mark.

## A Reader Writes

At the Board Meeting of the Mississippi W. C. T. U. in Jackson on December 3, a request was made of the President to send a message to the Baptist Record expressing appreciation for Dr. Cox's masterly handling of the Black Market tax question in his address at the Baptist Convention. The Mississippi W. C. T. U. commends the stand taken by the Baptist Convention of our State and hopes that the Convention Board will soon find an able, consecrated man to put in the field.

We offer our cooperation in your effort to save the people of our state from the curse of the liquor traffic.—Mrs. Adele C. Baker, President

—BR—

## FULL TIME WORK HELPS MT. ZION

Since starting full time work, the Mt. Zion church in Pike county has increased Sunday school attendance, intensified interest in prayer meetings, and improving the music life of the group. Additional space has been built at the church, window fans and gas heaters have been installed. The EVERY FAMILY Plan of the Baptist Record has been adopted. The Training Union is one of the best. Training courses for church workers have been highlighted by the presence of two foreign missionaries, H. P. McCormick of Africa and Robert Carlisle of Uruguay. One mission volunteer has come out of the congregation during the past year.

Pastor Frank Coker and his wife are tireless and capable workers, and a good staff of assistants from the church makes the work a joy to all who seek to serve. This church has been full time for 18 months and the entire program is progressing.

—BR—

J. J. DAWSEY

WHEREAS: On November 14, 1946, J. J. Dawsey died.

WHEREAS: Brother Dawsey was a faithful servant of the Lord and a revered leader of this church, holding the esteem of all and serving as Chairman of the Board of Deacons and teacher of the Men's Bible Class, therefore:

BE IT RESOLVED: First; That this Church has lost, in the death of Brother Dawsey, one of its ablest leaders; that his going leaves a large vacancy in our organization and in our hearts, and that his wise counsel and generous spirit will be greatly missed; and Second; That a copy of these resolutions be written into the minutes of our church, a copy sent to the surviving family of J. J. Dawsey, and a copy be published in the Baptist Record.

Done by order of the Church in Business Meeting assembled, December 4, 1946.

—BR—

Joe Tribble, of New Life Church, Tallahatchie County, recently sent a list of renewals. Such friends as these have greatly aided the Baptist Record.

Mrs. Arlie Garner, Fredonia Church, Union County, recently sent in a nice list of subscriptions. Friends like these have helped the Baptist Record pass the 55,000 mark in circulation.

## PEWS FOR SALE

The Wheeler Baptist Church has for sale a full set of pews consisting of twenty pews seven feet six inches in length, ten pews nine feet six inches in length, and three pews fourteen feet in length. These pews are of solid oak and seat construction and made of poplar and oak. For further information contact Rev. G. B. Basden, Wheeler, Miss., or call 2765 Baldwin.

## RESOLUTION OF APPRECIATION FOR DR. I. E. ROUSE

WHEREAS, the fifth Avenue Baptist Church, Hattiesburg, Miss., has been fortunate in having Dr. I. E. Rouse as its pastor since early in 1941, and

WHEREAS, Dr. Rouse and his wife have rendered great service to Christianity and to the advancement of the work of God during the time of his Pastorate, both of them having given unstintingly of their time, their talents, and their ability to the cause of the Church, and WHEREAS, under their leadership and fine example of Christian manhood and womanhood, the Church has made unmeasured progress in organization, material advancement, and above all, in spiritual growth, and

WHEREAS, Dr. Rouse has now been called to a great task as President of the Mississippi Woman's College, and feeling that he is called of God to assume the work of Christian Education in that capacity, and has voluntarily submitted his resignation as Pastor of the Fifth Avenue Baptist Church;

THEREFORE, be it resolved that the Fifth Avenue Baptist Church express to Dr. and Mrs. Rouse our heartfelt appreciation for their wonderful work, their fine leadership and Christian Living in our midst, and that we assure them of our continuing co-operation, assistance, and good wishes in their new work.

BE IT FURTHER RESOLVED, that we extend our congratulations to the Mississippi Woman's College on the selection of such workers, leaders, and Christians, to guide the destinies of that institution.

BE IT FURTHER RESOLVED, that copies of this resolution be spread on the minutes of the Church, given to the press, and the Board of Trustees of the Mississippi Woman's College, and to Dr. and Mrs. Rouse.

The Church wishes them to know it appreciates their wonderful work, and that they have the good will and prayers of every member of the Church as they go into their new work.

DONE, approved and passed by the Fifth Avenue Baptist Church in conference, this the 13 Day of November, 1946.

—J. L. Mixon, Acting Moderator, Fifth Avenue Baptist Church

—J. J. Crozier, Chairman of the Deacons of Fifth Avenue Baptist Church.

—BR—

Mrs. Josh Owen, of Bowlin Church, Attala County, recently sent in a nice list of new and renewal subscriptions.

## HEADQUARTERS for RELIGIOUS SUPPLIES

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**CREOMULSION**  
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Mr. and Mrs. Lawrence H. Harris

## Vanderburg-Harris Wedding Announced

Witnessed only by a small group of friends, the wedding of Miss Marguerite Vanderburg and Lawrence H. Harris took place December 9, in the home of Dr. and Mrs. B. O. Herring, Albany, California. Dr. Herring, who is president of Golden Gate Baptist Theological Seminary in Oakland, California, officiated. The only attendants were the brother and sister-in-law of the bridegroom, Mr. and Mrs. Richard Harris of Vallejo.

The young couple will make their home for the present at 1316 Portland Ave., Albany.

The bride, who arrived by plane to keep her wedding date, is the daughter of Mr. and Mrs. G. M. Vanderburg of Clinton, Miss., and a graduate of Blue Mountain College. The groom, son of Dr. and Mrs. H. M. Harris, missionaries in Kaifeng, China, graduated at Baylor University, and is at present employed as a teacher in the Richmond Schools.

Until her marriage Mrs. Harris was an office secretary in the office of Dr. D. A. McCall at Baptist Headquarters in Jackson.

—BR—

The students of the Golden Gate Baptist Theological Seminary, of Oakland, California, have organized a student association, the immediate objective of which is to raise \$29,000 of the \$96,000 needed for the purchase of Seminary property. Students will contact churches and friends in their various states for funds.

The Baptist Record Agrees: I am sending in 7 subscriptions to the Record. These are new members and we think they should start out right." Mrs. Pearl Anderson, treasurer of Wool Market church, Biloxi.

## CONSTIPATION Risky in BAD COLDS

Retained undigested food becomes putrefactive, causes toxins, which overload the liver and other vital organs of the body, lessening your resistance to colds and other winter ills and interfering with their treatment. Why take this chance when you can take Calotabs? Calotabs thoroughly yet pleasantly act on every foot of your intestines, sweeping out toxin-laden putrefactive foods and virus-laden mucus, enabling you to more effectively avoid or fight a cold. Nothing acts like good old Calotabs. Use as directed. 10c and 25c at all druggists.

**Take CALOTABS**

## WHAT IS CHRISTIAN EDUCATION

(We are asking the Bible teacher at each of our colleges to write a brief summary on the topic "What is Christian Education?" at the particular college in which they teach. Our first answer comes from Dr. Winfred C. Tyler, princely preacher and excellent Bible teacher at Blue Mountain College.)

"Dr. D. A. McCall as asked me 'What is Christian Education at Blue Mountain College?' My answer follows:

It is training young women for Christian living and homemaking.

It is holding up Christ in and out of the classroom, through loyalty to The Book of Books, fellowship and service in the local church, and promotion of all the causes of the denomination.

It is emphasizing diligently the fruits of the Spirit, not only in the Bible classes, but also in correlation with academic courses and extra curricular activities.

It is the development of the ability, initiative, industry, personality, and the will-to-do of the students, molded by Christ-engendered constraints and attitudes which operate for Christ and His Kingdom.

It is living and learning, 'looking unto Jesus the author and finisher of our faith.'

In summary, Christian education at Blue Mountain College is 'Christ in education.'

SUPPORT CHRISTIAN EDUCATION THROUGH THE CO-OPERATIVE PROGRAM. CHRISTIAN EDUCATION RECEIVES 25% IN THE DISTRIBUTION OF CO-OPERATIVE PROGRAM RECEIPTS.

## CAN REACH 25,000 MEN IN FORTY-EIGHT HOURS

By Lawson H. Cooke

The Baptist Brotherhood of the South is building in the southwide offices what promises to be our finest single field for the promotion of the affairs of the denomination.

It is a direct mailing list which will include the names and current addresses of at least twenty-five thousand selected Baptist laymen.

These names have not been taken from city directories or telephone books; not even from our church records. They are hand-picked, and represent the current strength of their respective churches.

Such a list of prominent business men has a commercial value of thousands of dollars. There are direct-by-mail business firms that would pay big money for it. But it is not for sale at any price.

In compiling this list of men, we

have given our assurance that it will not be used for exploitation. It will not be given out for any wild-cat-money-raising schemes.

This list will be used by the southwide Brotherhood offices in the interest of the denomination through the dissemination of denominational information.

Think what it means to be able to reach twenty-five thousand prominent Baptist laymen in forty-eight hours with any program which Southern Baptists have decided to promote!

—BR—

First Baptist church of Durant made an offering to the Baptist orphanage this year amounting to \$264.87, and also sent a box, valued at \$90. Pastor C. M. Day and the people are busy and happy.

Mrs. T. A. Miller recently sent a list of six subscriptions from New Hope church in Neshoba county. Every name helps the Baptist Record to continue its high mark in circulation.



Answer to crossword puzzle on page (14)

## W. H. Ross Has Fine Record

W. H. Ross, for 50 years clerk of the Mt. Gilead church, has resigned, and is honored by his church for the innumerable fine contributions he has made to the work during the years. He was constantly and loyally ready to do his part in everything worth while. A fine Christian family is carrying on actively the work he has led in doing. Four of the children are still members of the Mt. Gilead church. Congratulations are in order for a term of service like this, and Baptists in all sections extend good wishes to the retiring church clerk.

—BR—

The Baptist Record is grateful to K. N. Blake of Ackerman, Rt. 1, for a nice list of 18 renewals from Bethlehem Church.

## Gas on Stomach

Relieved in 5 minutes or double your money back. When excess stomach acid causes painful, suffocating gas, sour stomach and heartburn, doctors usually prescribe the fastest-acting medicines known for symptomatic relief—medicines like those in Bell's Tablets. No laxative. Bell's brings comfort in a jiffy or return bottle to us for double money back. 25c.

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No matter what you've been using for coughs due to colds, you'll be the first to admit that this surprising relief, mixed in your own kitchen, is hard to beat.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking needed—a child could do it. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Then put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle, and fill up with your syrup. This gives you a full pint of splendid cough relief—about four times as much for your money. Tastes fine and never spoils.

You can feel this home mixture taking right hold of a cough. It loosens the phlegm, soothes the irritated membranes, and helps clear the air passages. Eases soreness and difficult breathing, and lets you sleep. Once tried, you'll swear by it.

Pinex is a special compound of proven ingredients, in concentrated form, a most reliable soothing agent for throat and bronchial irritations. If not satisfied, your money will be refunded.

**"IT'S HARD TO BELIEVE"**

**UN**

**"A GLASS OF BEER  
WILL  
SHORTEN SOMEONE'S  
LIFE  
ONE HOUR!"**

**-THAT IT WAS A FRENCH  
DELEGATE-NOT A DRY- WHO  
SUGGESTED THIS SLOGAN  
TO SAVE EUROPE'S STARVING**

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